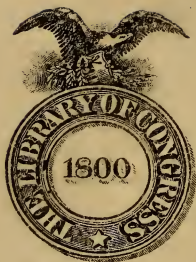


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A GRAMMAR
OF THE
MODERN IRISH LANGUAGE,

DESIGNED FOR THE USE OF
THE CLASSES IN THE UNIVERSITY OF DUBLIN.

118

BY
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VARIOUS READINGS, AND GRAMMATICAL AND CRITICAL NOTES," &c.;
ASST. CURATE OF MIDDLETON TYAS, YORKSHIRE.

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PREFACE.

THE little work of which the second edition is now issued from the press is a short introduction to the study of the Irish language, and is intended mainly to assist the student desirous of obtaining an acquaintance with the language as it is spoken in many parts of our island; while to those who desire to enter more deeply into the study of Celtic, it may, perhaps, serve as a starting point at which to commence their investigations.

Similar elementary grammars of the Irish language, varying in value and interest, have been long before the public, the best of which are those of Dr. Neilson, and Mr. Connellan, the present Professor of Irish in Queen's College, Cork. These have been made use of in the drawing up of the present work. The former had been long in use as a class-book in the University of Dublin; but as it was confessedly very inaccurate and provincial in the character of the Irish which it exhibited, I was asked by my friend, Rev. D. Foley, D.D., Professor of Irish in the University of Dublin, to draw up a short grammar which would be free from errors of that kind. This work having received the kind revision of Dr. Foley, was published with a recommendatory preface by him in 1855, the Board of Trinity College, Dublin, having very liberally made a

grant sufficient to defray almost the entire expenses of its publication. Since its publication it has, at the instance of Professor Foley, been made a class-book in the Dublin university.

It is well known by philologists that the great standard grammar of Modern Irish is by Dr. O'Donovan, one of the foremost representatives of native Celtic learning. This much praised work was published in 1845, and it is on it that I have mainly relied both in my first, and now again in my second edition. Much progress, however, has been made since that time in Celtic studies, and great results may be looked for when the second edition of Dr. O'Donovan's grammar appears, as it is to be hoped that he will combine in it the results of Zeuss and his school, and of his own researches in the study of the Brehon Laws.

Since the first publication of this little work the greatest change has come over our Celtic philology. That change has been caused by the appearance of the *Grammatica Celtica* of Zeuss. That great work which marks a new era of Celtic philology was published in 1853. In it Zeuss solved the Celtic problem, viz.: the question, in what relationship the Irish, Welsh, and old Gaulish people stand both to each other and to the other nations. Numerous have been the works published on this question during the two last centuries. And yet we must say, with regret, that as to their value, it is almost none. In no department can more scientific errors be pointed out. The Continental scholars never mastered the Celtic languages; the native scholars lacked, almost without exception, common sense, and often common honesty. No Irish

scholar was conscientious enough to learn Welsh, no Welsh scholar to learn Irish ; but all were ready enough to compare their languages with Phœnician, Persian, Etruscan, Egyptian, of which again they knew, in reality, next to nothing. Justice compels us to mention one remarkable exception, the great Welsh scholar, Edward Lhwyd, of whom it may be said that he lived 150 years before his time ; but, unable to follow him, the native school had sunk into chaotic and childish etymological dreams. The Celtic problem appeared to be hopeless, and became distasteful to sober minds. Some twenty years ago, however, the influence of the new science of Comparative Philology began to be felt. Pritchard tried to apply it to Celtic with some success. The Continental linguists of Bopp's school, Bopp himself, Dieffenbach, Pictet, and others, although tending in the right direction, failed to *prove* the truth. Zeuss at last succeeded by combining with an intellect of rare power a devotion to the subject which amounted, one may say, to a sacrifice of his life. And even this might not have been enough if he had not possessed what no one possessed before him, viz., the *really oldest* monument of both the Irish and the Welsh dialects. Those of the Irish he found in the MSS. of St. Gall, Milan, Würzburg, and Carlsruhe ; the Welsh, in Oxford.

Dr. O'Donovan, in a paper on Zeuss in the *Ulster Journal of Archæology* for 1859, quotes the following remarks by Dr. Siegfried in explanation of this : "Zeuss, in the course of his historical researches, had become more familiar with the great libraries of Europe than most men ; and he knew, what the scholars of Ireland and Britain were not aware of, that the *oldest* Irish

MSS. existing are not to be found either in the library of Trinity College, Dublin, or of the Royal Irish Academy, nor yet in Oxford or London ; but that they had been hidden for hundreds of years in the Ambrosian Library at Milan, in the old monastery of St. Gall, in Switzerland, and in some other Continental places. Most people know how this occurred. Ireland was at one period famous for its learning, and called by our ancestors the Island of Saints, and Irish missionaries were then the missionary teachers of the Continent. In the numerous monasteries founded by them, such as St. Gall and Bobbio, learned men found a refuge. The MSS. Zeuss found in the German and Italian libraries are the results of their pious labours. These, however, are not original works, they are mere copies of parts of the Scriptures, and of the classics. In transcribing these, the monks, for the assistance of their own memories, and for the benefit of younger scholars, used to write between the lines the *literal Irish translation* of difficult words and phrases. These are the famous *glosses* of St. Gall and of Milan. Zeuss saw their value, and spared no labour nor expense in copying them out with his own hand. Possessing them he soon learned more of the really oldest forms and grammar of the Irish language than any scholar had known before him. There are archaisms preserved in those glosses which were never found in the MSS. preserved in Great Britain or in Ireland."

Previous to the appearance of Zeuss' work, attempts could be made with impunity to connect Welsh and Irish with Hebrew and Phœnician, or with Etruscan, Egyptian, and Basque. At the same time Welsh scho-

lars on the one hand, and Irish scholars on the other, were able to deny the connexion of the two languages. An end has been now put to all such vain attempts and assertions. It is now proved (1) that on no grounds of rational or scientific etymology can the Celtic be compared with the Shemitic or other allophylan families, but that it is of a purely Japhetic, *i.e.*, Indo-European, origin; and (2) that the Irish and Welsh were originally the same language. On this general result of the researches of Zeuss we quote the following statement of Dr. O'Donovan, in the article already alluded to, which is of peculiar value as showing that the results of the German scholar are adopted by the highest native authority on Celtic matters. O'Donovan states that the *Grammatica Celtica* has proved:—

“1. That the Irish and Welsh languages are *one* in their origin; that their *divergence*, *so far from being primeval*, began only a few centuries before the Roman period; that the difference between them was very small when Cæsar landed in Britain—so small, that an old Hibernian, most likely, was still understood there; and that both nations, Irish and British, were identical with the Celtæ of the Continent—namely, those of Gaul, Spain, Lombardy, and the Alpine countries;—this is, in fact, asserting the internal unity of the Celtic family.

“2. That this Celtic tongue is, in the full and complete sense of the term, one of the great Indo-European branches of human speech. This, which it had been impossible for the great linguist Bopp to prove, is fully demonstrated by Zeuss.

“The consequence of these two facts is, that there

must now be an end to all attempts at comparing either Hebrew, Phœnician, Egyptian, Basque, or any other language which is not Indo-European, with any dialect of Celtic. The consequence further is, that as far as language gives evidence, we must consider the inhabitants of these islands strictly as brethren of those other five European families constituting that vast and ancient pastoral race who spread themselves in their nomadic migrations till, in the west, they occupied Gaul, and crossed over to Britain and to Ireland, the last boundary of the old world. It follows, likewise, that to the Celtic family we must allow the full Japhetic heir-loom, not only of the grandly organized original language, but of all that it attests of early culture in every respect, the first germs of a mythological Pantheon included.

“Of a heterogeneous mixture, Zeuss has found no trace either in the Welsh or the Irish ; therefore, what mediæval tradition relates of such mixture is now a problem which must find solution from a different source.”

The Celtic family consists of two living branches, the British and the Irish ; the first comprising the Welsh, Cornish, and the Armoric ; the second comprising the Irish or Gaelic, the Scotch Gaelic, and the Manx.

The antique Celtic of Gaul is unhappily lost. Many proper names, and a few words reported by the old classic writers, were long all we possessed of it. Grimm pointed out some curious charms reported by Marcellus, the physician of Theodosius the Great. During the last few years about ten really ancient Gaulish inscriptions have been discovered in France. Unfortunately

they are all very short. M. Pictet, Baron Roget de Belloguet, Mr. Whitley Stokes, and Dr. Siegfried, have attempted to interpret them.

With respect to the Irish language, we know it now in three stages : 1, Old Irish up to A.D. 1000. Of this Zeuss discovered the most ancient relics in the glosses of St. Gall, &c., of which he has printed a large portion in his *Grammatica Celtica* ; and Trinity College, Dublin, possesses, since last year, by the munificence of the Irish Primate, one parchment book of the same age, namely, the very valuable book of Armagh, now in preparation for publication by Rev. Dr. Reeves ; 2, Middle Irish, from A.D. 1000–1400, is represented by the Brehon Laws, many printed works, and the vast MS. treasures at home ; and 3, of the Modern Irish, we have the later literature and the spoken language of the present day.

The peculiar features of the language which, apparently, made it quite *sui generis*, and tended to open the door for many unfounded theories, have been at length historically traced, and their natural origin discovered. The absence of the neuter gender is shown to be merely a modern loss, as the language of the St. Gall glosses is nearly as full of neuters as Latin or Greek ; the aspirations so frequent in later times are perceived to have arisen from the influence of vowels, and the curious phenomenon designated by the name of *eclipsis*, is now ascertained to have owed its origin to the influence of a final *n* (See § 7).

The Continental school of the followers of Zeuss is now working *pari passu* with the Dublin school of native Irish scholars, headed by the well known names

of Dr. Petrie, Dr. O'Donovan, Mr. Eugene Curry, Rev. Dr. Todd, S.F.T.C.D., and Mr. Stokes.

Hermann Ebel has shown the etymological identity of the Irish cases of declension yet extant with those of the Indo-European languages; and M. Pictet and Herr Glück have completed Zeuss' researches on the Celtic names. A critical journal has been established at Berlin for the comparative study of Celtic and its sister languages (Kuhn and Schleicher's "Beiträge").

Celtic *rational* philology is only in its infancy. The critical Dublin school, the leading names of which have been already mentioned, have had so much employment in the mere careful editing of texts that they have been unable, hitherto, to digest the results of their labours. By Zeuss they have been now put into natural connexion with the other labourers in the wide field of Indo-European philology. Celtic benefits by all the light that has been thrown upon general philological studies by Grimm, Bopp, &c.; while it is itself now appreciated as being essential to a complete understanding of the languages and the origin of the sister nations, viz., German, Italic, Greek, and their relations. But much yet remains to be done; the full materials for working have not yet been obtained; a Thesaurus of Irish being absolutely required to complete the tools necessary for working in the great Celtic mine. It is the grand and primary desideratum of Irish learning. We trust that, when the labour of editing the Brehon Laws is concluded, Mr. Curry and Dr. O'Donovan will supply this great want, and thereby enable the Continental scholars successfully to pursue their studies.

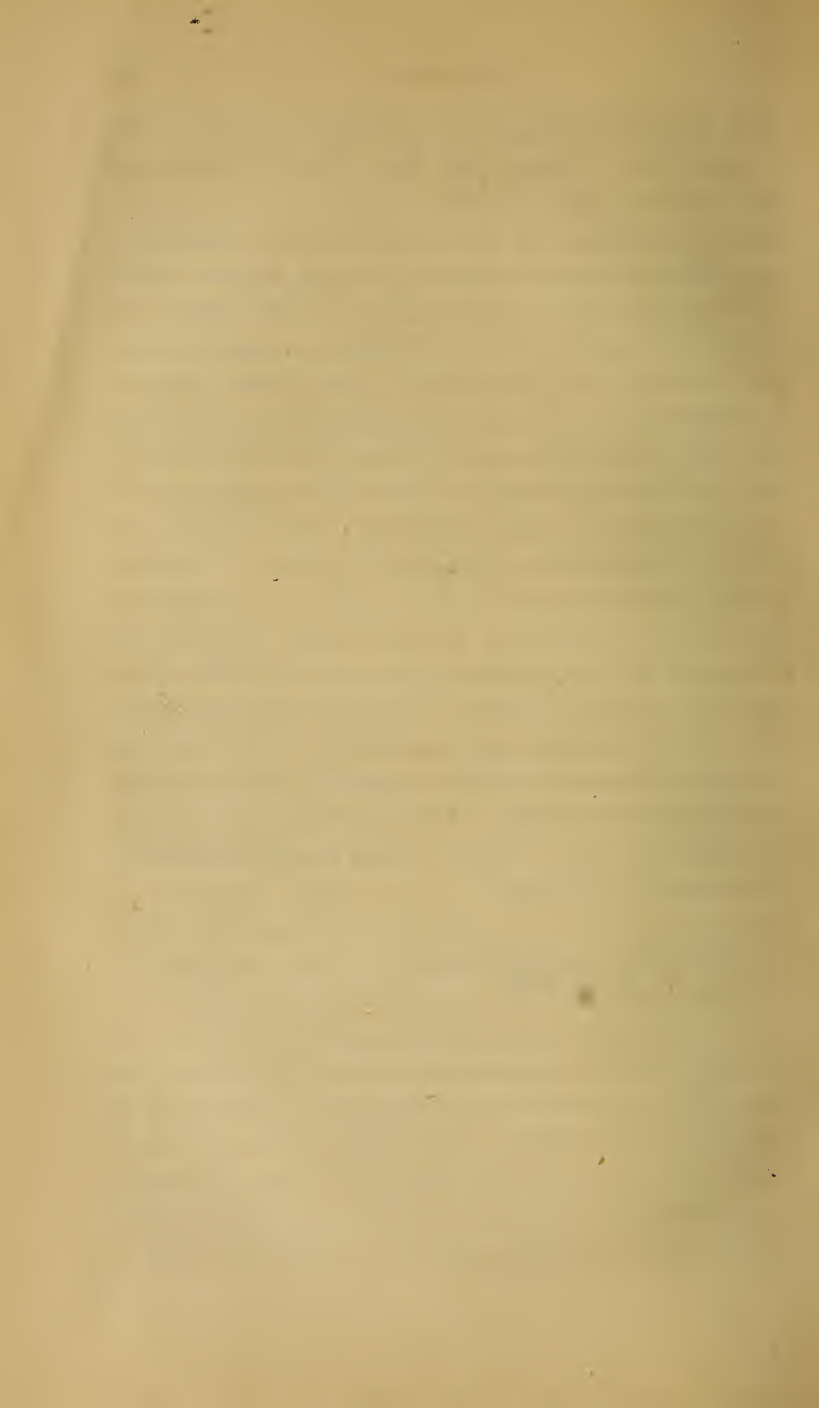
Since the issue of the first edition of this work, a

work of a similar nature has appeared—namely, “The College Irish Grammar,” by Rev. Ulick J. Bourke, of Maynooth College. Dublin, 1856. In reply to Mr. Bourke’s strictures on my omission of the subjunctive mood in this Grammar, I merely remark, that we might as well insert in the number of cases of the Irish noun the Sanskrit instrumental and locative, because the ideas expressed by those cases can be conveyed by a use of the Irish cases; as insert among the moods of the Irish verb the subjunctive, simply because the indicative in Irish is frequently used in a subjunctive signification.

In conclusion, I beg to return my best thanks to my friend Dr. Rudolf Th. Siegfried, Professor of Sanskrit in the University of Dublin, for the kind assistance that he has afforded me in my attempt to bring this little work up to the present stand-point of Celtic investigation. The Rev. Professor Foley has also kindly given the work the benefit of his revision; and I humbly trust that this second edition may be found useful in promoting a knowledge of the vernacular Irish, and, at the same time, not wholly undeserving the attention of the general philologer.

MIDDLETON TYAS, YORKSHIRE,

July 26, 1860.



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IRISH GRAMMAR.

PART I. ORTHOGRAPHY.

CHAPTER I.

§ 1.—*The Alphabet.*

THE ordinary Irish Alphabet consists of eighteen letters: they are—

		SOUND.	EXAMPLE.
α	α	1. Long, as <i>a</i> in <i>ball</i>	bán, <i>white</i> .
		2. Short, as <i>a</i> in <i>what</i>	τάρ, <i>come</i> .
		3. Obscure, as <i>a</i> in <i>negative</i>	úompa, <i>with me</i> .
b	b	As in English.	bean, <i>a woman</i> .
c	c	1. Before a slender vowel, as <i>k</i> in <i>king</i>	ciáll, <i>sense</i> .
		2. Before a broad vowel, as <i>c</i> in <i>call</i>	caṯ, <i>a battle</i> .
ṯ	ṯ	1. Somewhat thick, as the English <i>th</i> in <i>thou</i>	ṯán, <i>a poem</i> .
		2. Before a slender vowel, somewhat as <i>d</i> in <i>guardian</i>	ṯia, <i>God</i> .
e	e	Long, as <i>ay</i> in <i>hay</i>	ré, <i>six</i> .
f	f	As in English.	feap, <i>a man</i> .
ḡ	ḡ	1. Before a slender vowel, as <i>g</i> in <i>get</i>	ḡean, <i>love</i> .
		2. Before a broad vowel, as <i>g</i> in <i>gone</i>	ḡan, <i>without</i> .
h	h	As in English.	
i	i	1. Long, as <i>i</i> in <i>marine</i>	mín, <i>mild</i> .
		2. Short, as <i>i</i> in <i>fin</i>	mín, <i>meal</i> .
l	l	1. As <i>ll</i> in <i>mill</i>	mil, <i>honey</i> .
		2. Somewhat as <i>l</i> in <i>valiant</i>	builḡe, <i>a blow</i> .
m	m	As in English.	mé, <i>I</i> .
n	n	As in English.	ní, <i>not</i> .
o	o	1. Long, as <i>oa</i> in <i>coal</i>	mór, <i>great</i> .
		2. Short, as <i>u</i> in <i>bulk</i>	olc, <i>evil</i> .
p	p	As in English.	pobaḡ, <i>a congregation</i> .
r	r	1. Broad, as <i>r</i> in <i>raw</i>	raann, <i>a part</i> .
		2. Slender, somewhat like the second <i>r</i> in <i>carrion</i>	beir, <i>bring</i> .
s	ṣ	1. Before a slender vowel, as <i>sh</i> in <i>shield</i>	ṣunn, <i>we</i> .
		2. Before a broad vowel, as <i>s</i> in <i>son</i>	ṣonaṣ, <i>happiness</i> .
τ	τ	1. Rather thick, corresponding with the broad <i>ṯ</i>	ταṣ, <i>a bull</i> .
		2. As <i>t</i> in <i>bestial</i>	tiḡearna, <i>a lord</i> .
u	u	1. Long, as <i>u</i> in <i>rule</i>	cúl, <i>the back part</i> .
		2. Short, as <i>u</i> in <i>put</i>	bun, <i>the bottom</i> .

It must be borne in mind that all the attempts to illustrate the Irish sounds by English are only approximations; the true sound must be learnt by intercourse with those who speak the language. *Cc* is pronounced in the West as *oo*, as *peacacò*, *sin*. In other places it is pronounced as *a* in *negative* in nouns and infinitives, while in 3rd sing. past passive as *ag* and *ac*.

§ 2.—*Vowels; and Rule Caol le caol, 7c.*

Cc, *o*, and *u*, are called broad vowels; and *e* and *i* slender.

The most general rule of the Irish language is that called *caol le caol agur leathan le leathan*, “a slender with a slender, and a broad with a broad;” which is, that the vowel preceding a consonant, or combination of consonants, and that which follows it, must be of the same class; sc. both broad, or both slender: e. g. Nom. *ṛṣológ*, Gen. *ṛṣolóige*, not *ṛṣológe*. Nom. *ṛṣeacóir*; Gen. *ṛṣeacóira*, not *ṛṣeacóira*; *mol*, *molam*; *buail*, *buailtear*, *buailt*. The reason of this rule is, that in Irish the two classes of vowels have a decided influence on the pronunciation of the consonants in immediate contact with them; *a*, *o*, *u*, giving them a broad sound, and *e* and *i* a slender. As this influence on the consonant is exercised both by the preceding as well as the following vowel, the pronunciation would be rendered uncertain if the two vowels were not of the same kind. This delicacy of the organs of speech, though partly known elsewhere, has not been carried out to the same extent by any of the Indo-European languages, nor was it fully developed in the older shape of the Celtic itself, as Welsh does not partake of it. This rule has caused a rather cumbrous orthography, as a large number of vowels are now written for the mere purpose of insuring either the broad or slender pronunciation of the consonants, and these vowels which in reality have no sound, are distinguished in no way from those vowels which are sounded. This creates a difficulty in reading correctly Irish words. If every one of these silent vowels were marked, for instance, with a point, it would be of great assistance to the reader. Such an innovation, however, we cannot undertake to introduce.

§ 3.—*Diphthongs.*

There are in Irish thirteen diphthongs, which are: *ae*, *ao*, *aí*, *ea*, *eí*, *eo*, *eu*, *ia*, *io*, *iu*, *oi*, *ua*, *ui*. *Cc*e, *ao*, *eu*, *eo*, *ia*,

iu, and uα, are generally long, the remaining are sometimes long and sometimes short. The diphthongs and triphthongs in Irish frequently are not real, but owe their rise to the operation of the rule caol le caol, 7c., e. g., aingeal, *an angel*, &c.

Those diphthongs which have their first vowel long are generally pronounced like dissyllables; as táim, *I am*. The following is a Table of the diphthongs and their pronunciation:—

A.—Invariable Diphthongs.

ae like <i>ai</i> in <i>pain</i> .	.	.	lae, of a <i>day</i> .
ao „ <i>ay</i> „ <i>mayor</i> .	.	.	aoon, <i>one</i> .
eu „ <i>a</i> „ <i>fare</i> .	.	.	geur, <i>sharp</i> .
ia „ <i>ea</i> „ <i>clear</i> .	.	.	ciall, <i>sense</i> .
ua somewhat like <i>oe</i> in <i>doer</i> .	.	.	ruar, <i>cold</i> .

B.—Variable Diphthongs.

a long, like <i>awi</i> in <i>drawing</i> .	.	.	tám, <i>I am</i> .
— short, „ <i>a</i> „ <i>rang</i> .	.	.	raíl, <i>a beam</i> .
— „ „ <i>i</i> „ <i>irregular</i> .	.	.	larair, <i>a light</i> .
ea long, „ <i>a</i> „ <i>bane</i> .	.	.	deán, <i>do</i> .
— short, „ <i>ea</i> „ <i>heart</i> .	.	.	ceairt, <i>just</i> .
eí long, „ <i>ei</i> „ <i>reign</i> .	.	.	féim, <i>self</i> .
— short, „ <i>i</i> „ <i>fir</i> .	.	.	geir, <i>fat</i> .
eo long, „ <i>yeo</i> „ <i>yeoman</i> .	.	.	reól, <i>a sail</i> .
— short, „ <i>u</i> „ <i>dusk</i> .	.	.	deóc, <i>a drink</i> .
io long, „ <i>ee</i> „ <i>queen</i> .	.	.	féon, <i>wine</i> .
— short, „ <i>i</i> „ <i>bliss</i> .	.	.	fiog, <i>knowledge</i> .
iu long, „ <i>ew</i> „ <i>few</i> .	.	.	fiú, <i>worthy</i> .
— short, „ <i>u</i> „ <i>put</i> .	.	.	fiúc, <i>boil</i> .
oi long, „ <i>o</i> „ <i>more</i> .	.	.	cóir, <i>just</i> .
— „ „ <i>i</i> „ <i>tile</i> .	.	.	coill, <i>a wood</i> .
— short, „ <i>ui</i> „ <i>quill</i> .	.	.	coir, <i>a crime</i> .
— „ „ <i>u</i> „ <i>crutch</i> .	.	.	trioir, <i>a fight</i> .
ui long, „ <i>ui</i> „ <i>fruit</i> .	.	.	cúis, <i>five</i> .
— short, „ <i>ui</i> „ <i>quill</i> .	.	.	fuil, <i>blood</i> .

eí short is pronounced in Munster like *e* in *sell*. iu is pronounced like *o* in *done*, in Connaught, &c.

It must be borne in mind that the English sounds are approximations.

An accent is placed over vowels when they are long, as báir, *death*. Also over the variable diphthongs when long.

§ 4.—Triphthongs.

The following five triphthongs are used in the Irish language, and are always long:—

aoi	like <i>ee</i> in <i>keep</i>	maom, <i>treasure</i> .
eoí	„ <i>yeo</i> „ <i>yeoman</i> , with <i>i</i> after it.	.	.	.	peoíl, <i>flesh</i> .
iaí	„ <i>eei</i> „ <i>seeing</i>	liaig, <i>a physician</i> .
iuí	„ <i>iewi</i> „ <i>viewing</i>	ciuin, <i>gentle</i> .
uaí	nearly like <i>u</i> in <i>assured</i>	cuairt, <i>a visit</i> .

§ 5.—Contractions.

The following contractions are frequently used in printed books :—

7 aɣur.	̄s ɣan.	.i. eaðon, <i>viz.</i>
4 ar.	ɛ ea.	7c <i>etc.</i>
4 air.	v ui.	f rí.
ā an.	n̄ nn.	rr rí.
̄s ɣo, ɣan.	̄r ac̄t.	

CHAPTER II.

MUTATIONS OF CONSONANTS.

§ 6.—Aspiration, &c.

b, c, d, f, g, m, p, r, t, are called mutable consonants, because by *aspiration* or *eclipsis* they either entirely lose or change their sound.

l, n, r are called immutable consonants, because they are incapable of aspiration or eclipsis.

As the mutable consonants have very different sounds when aspirated, it seems proper to give them here, with their variety of pronunciation:—

b̄ in the beginning or end of a word sounds like *v*; as, mo b̄aile, *my village*; r̄ib̄, *you*. In the middle of a word between broad vowels it is generally sounded like *w*; as, a lea-b̄ar, *his book*.

ċ before and after a broad vowel is pronounced like the Greek χ, or as *gh* in *lough*, as, mo ċara, *my friend*; loċ, *a lake*; but if it precede or follow a slender vowel it receives a less guttural sound, as, ċr̄oim, *I see*. The same diversity of sound prevails with regard to the German aspirate *ch*, *ach* being broad, *ich*, slender.

1. ò and ɣ̄ sound like *y* in connexion with the slender vowels *e* and *i*, but with a slight guttural sound; as, a ɣ̄einea-mum, *his birth*.

2. ò and ɣ̄ before and after a broad vowel have a strong gut-

tural sound ; as, mo ġuġ, *my voice*. This sound does not occur in English, and must be learned by intercourse with natives.

ġ is not sounded at all ; as, an ġir, pronounced as, an ir, *of the man*.

m̄ is pronounced like b̄.

p̄ is pronounced like *Ph* in *Philip* ; as, a páir, *his suffering*.

ġ and ċ are pronounced like *h* alone ; as, mo ġólár, *my comfort* ; a ċeanga, *his tongue*.

l, n, and r alone admit of being doubled in the middle or end of words ; as, tuinn, *to us*. ol and ln in the middle of words are pronounced like ll, and on like nn ; as, coollár, *sleep* ; ceanna, *the same*.

§ 7.—Eclipsis.

This term has been invented by Irish grammarians to denote one class of those alterations by which the initial letters of words are affected under certain conditions, as we shall see below. The term is taken from the peculiar orthographical contrivance, viz., as some of the alterations are so considerable that they would greatly disguise the word to the eye, the original letter, although silent, was allowed to remain in writing while the altered sound, which in reality is alone to be pronounced, was placed before it : the second letter is then, as the phrase is, *eclipsed* by the first. Hence arise the following cases :—

b is eclipsed by m ; as, ár m-baile, *our town*.

c " ġ ; as, ár ġ-ceart, *our right*.

o and ġ " n ; as, ár n-Óia, *our God* ; ár ngearán, *our complaint*.

f " b̄ ; as, an b̄-fuiz tu, *art thou ?*

p " b ; as, ár bpéin, *our punishment*.

r " r̄ ; as, an r̄-lac, *the rod*. Vid. § 8.

t " o ; as, ár o-teime, *our fire*.

These are pronounced as, ár maile, &c.

m suffers no eclipsis.

n can scarcely be said to eclipse ġ, but rather to coalesce with it ; the pronunciation being like *ng* in *singing*.

Instead of the above method, in older orthography the initial letter is *doubled* to indicate the eclipse ; as, cc, tt, &c., instead of ġc, ot ; thus, a cclann, *their children*, for a ġ-clann.

The origin of the eclipsis is now well understood : it originally took place only after certain words, and was in every case owing to an n, in which these words ended in the earlier period of the language. Vid. §§ 8, 24, 28, 35.

PART II. ETYMOLOGY.

CHAPTER I.

§ 8.—*The Article.*

The article *an, the*, is inflected thus : Singular. Nom. *an* ; gen. masc. *an*, gen. fem. *na* ; Plural. *na*. The dative is formed by *an*, with a preposition. After a preposition ending in a vowel the *a* of the article is dropped, as *do'n aṭair*, incorrectly written *don aṭair*, *to the father*.

The form *naib* (Zeuss, p. 238,) was anciently used in the dat. plural, but is not to be met with in modern Irish.

Certain prepositions when followed by the article, assume an *r*, e. g. *le with*, *leṛan*, *with the* ; *tré through*, *tréṛan* *through the* ; *iar*, *after*, *iarṛan*, *after the*. This fact we conceive to be explicable only by assuming that the *r* belongs in reality to the article, and not to the preposition.

The article causes the following changes in the initials of nouns.

1. If the noun begins with a vowel, the article prefixes *τ* to the nominative singular of masculines, and *h* to the genitive singular of feminines: it prefixes *h* to all the cases of the plural except the genitive, to which *n* is prefixed. See below, No. 2.

2. If the noun begins with a mutable consonant, except *o*, *τ*, *ṛ*, the article aspirates the initial mutables of masculines in the genitive, and of feminines in the nominative.

After *do* and *de* the article aspirates in the dative of both genders. In some parts of Ireland eclipsis is used instead of aspiration. *Conn*, *in*, also aspirates with the article.

In the genitive plural all initial mutables, including *o* and *τ*, are eclipsed, except *ṛ*. The reason of this is, that the genitive plural originally ended in *n*, as *innan*, *nan*. This *n* appears before vowels as mentioned in No. 1, and so in *annṛan toṛaṅ*, *in the beginning*.

3. If the noun begins with *ṛ*, followed by a vowel, or by *l*, *n*, or *ṛ*, wherever the article would aspirate other consonants, it, in this case, eclipses *ṛ* by prefixing *τ*. The origin of this *τ*, and also of that mentioned under No. 1, has not yet been satisfactorily explained.

4. If the noun should begin with *l*, *n*, or *ɲ*, or *ʀ* before a mute, the article causes no change whatever, or in the singular of those beginning with *o* or *ɹ*.

CHAPTER II.

THE NOUN.

§ 9.—*The Noun in General.*

There are but two genders in Irish,—the Masculine and the Feminine. The following are a few general rules for ascertaining to which a noun belongs; but in most cases the learner must find the gender by experience, or from a lexicon.

The following nouns are masculine:—Names of men and males generally.

Diminutives in *án*, *ín*; derivatives in *airde*, *uirde*, *oirde*, *aire*, *ac*, *ar*, *or*, and personal nouns ending in *óir*; as, *buaiteoir*, *a thresher*; abstract substantives in *ar*; as, *tinnear*, *sickness*; and usually monosyllables in *ac*, *uc*, *ur*, and *ut*; as, *uc*, *the breast*.

The following are generally feminine:—Names of women and females, of countries, rivers, and diseases, diminutives in *óg*; derivatives in *act*; as, *ríogact*, *a kingdom*; and abstract substantives, except those in *ar*; as, *gile*, *whiteness*; and in most cases those nouns in which the last vowel is slender.

There are only two numbers, the *singular* and *plural*, and four cases distinct in form, the nominative, genitive, dative, and vocative. Under the nominative form are included the relations of the nominative and accusative, under the dative form,* the relations of the dative and ablative. The vocative has *always* the particle *α* prefixed, which *aspirates* the initial mutable.

* In the former edition of this grammar the name *prepositional* was, after O'Donovan, given to this case; it is more convenient, however, to retain the term dative. It must be borne in mind that it is the preposition prefixed that makes it either dative or ablative, and that the aspiration that will be seen so frequently to occur in the initial letter of the noun in this case, as *to bail*, is owing to the influence of the preposition *to*, and is not a necessary adjunct of the dative case. The dative is, therefore, in this grammar, given in its nude form without the preposition, and consequently without the aspiration, and the same has been done in the case of the vocative.

The case endings in the modern language are, as might be expected, much fewer and less distinct than in the more ancient, in which the accusative singular and plural had frequently a distinct ending, and where also peculiar forms of the neuter and dual are found. The case distinctions appear at an earlier period to have been lost by the Welsh and Cornish, with the exception of that internal inflexion exhibited by the first declension in Irish, of which a few traces exist even in those languages.

We may arrange the nouns in the modern language into five classes, or declensions, which follow. Some nouns partake of the characteristics of several declensions. Zeuss, treating of the ancient language, classifies the nouns into two divisions, the vowel and the consonantal declension, so designated on account of the crude bases ending respectively in vowels and in consonants. In the modern language there are, however, but few traces of the second division left, which may perhaps be enumerated as the fifth declension, with some few nouns of the third, namely, those that make their genitive singular end in *ac*.

§ 10.—*First Declension.*

The first declension consists of masculine nouns whose genitive is formed from the nominative by adding a slender vowel to the broad one in the termination, or by changing the broad vowel or diphthong of the noun into a slender one.

In the plural the nominative is like the genitive singular, and the genitive like the nominative singular.

The dative case in the singular is like the nominative; in the plural, it ends in *ib*, which is invariable throughout all the declensions.

The vocative case plural is formed by adding *a* to the nominative singular.

<i>Singular.</i>	<i>Plural.</i>
Nom. <i>bail, a limb.</i>	Nom. <i>bail.</i>
Gen. <i>bail.</i>	Gen. <i>bail.</i>
Dat. <i>bail.</i>	Dat. <i>bailaib.</i>
Voc. <i>bail.</i>	Voc. <i>baila.</i>

In like manner decline—

<i>Singular.</i>	<i>Plural.</i>
<i>oail, a blind man.</i>	<i>cairan, a path.</i>
<i>reap, gen. rip, a man.</i>	<i>rolap, comfort.</i>
<i>mac, a son.</i>	<i>brumaic, a colt.</i>

Some nouns of this declension form the nominative plural by adding *τα* to the singular; as, *ρεολ*, *a sail*, Pl. *ρεολτα*. Whenever the nominative plural differs in form from the genitive singular, the dative plural is formed from it, not only in this, but in the other declensions, e. g. *ρεολταιβ*, so *ῥῥέαλ*, *a tale*, Nom. Pl. *ῥῥέαλα*, Dat. *ῥῥέαλταιβ*.

Many nouns ending in *αὐ* form the nominative plural by adding *ε* to genitive singular; *αὐ* in declension becomes *ῖ*; as, *υαλας*, *a burden, a charge*; Gen. Sing. *υαλαις*; Nom. Pl. *υαλαιε*.

§ 11.—*Second Declension.*

This declension comprises the greater part of the feminine nouns in the language, and but few masculines.

The genitive singular has a slender increase. This causes an attenuation of the preceding syllable, if it be not slender already, according to the rule *καὸλ ἑε καὸλ*, 7c.

The dative case is formed from the genitive by dropping the increase.

The nominative plural has a broad or slender increase regulated by the rule, *καὸλ ἑε καὸλ*, 7c.

<i>Singular.</i>		<i>Plural.</i>
Nom. and Voc. <i>κορ</i> , <i>a foot</i> .		Nom. and Voc. <i>κορα</i> .
Gen. . . . <i>κορρε</i> .		Gen. . . . <i>κορ</i> .
Dat. . . . <i>κορρ</i> .		Dat. . . . <i>κοραιβ</i> .

In like manner decline—

<i>υιρεος</i> , <i>a lark</i> .		<i>ερὸς</i> , <i>a cross</i> .
<i>ῥῥολός</i> , <i>a farmer</i> .		<i>ῥολός</i> , <i>a stone</i> .

Words in *οῖο* make their nom. pl. in *οῖοε*; e.g., *ῥῥαβόιο*, *a scolding woman*; pl. *ῥῥαβόιοι*.

Some nouns, the vowel of whose termination is slender, form the plural either by adding a slender termination, or *εαννα*; as, *λυῖβ*, *an herb*; Pl. *λυῖβε*, or *λυῖβεαννα*: “but the latter form,” says O’Donovan, “which is like the Saxon termination *en* (as in *oxen*), is more general, and better than the former, because more distinct and forcible.” When the nominative plural terminates in this mode, the genitive plural is formed from it by dropping the *α*; e.g., the gen. pl. of *λυῖβ* is *λυῖβεανν*.

The vocative singular of masc. nouns having a broad vowel in the termination of the nominative is generally attenuated.

If the nominative plural be formed by adding τε to the singular, as sometimes happens, the genitive plural is formed from it by adding αὐ; as κοῖλλ, *a wood*; plural. nom. κοῖλλτε; gen. κοῖλλτεαὐ; dat. κοῖλλτιβ.

§ 12.—Third Declension.

The nouns of this declension are of both the masculine and feminine gender. It comprises nouns ending in ὀν, fem. abstracts in αῖτ, abstracts in εα, monosyllables with ιο, as ριορ, &c., and others.

The genitive singular has a broad increase.

The dative ends like the nominative in the singular number.

The nominative plural takes a slender increase, ιὼε and τε, and a broad increase in α, αηα, and αῖα.

<i>Singular.</i>		<i>Plural.</i>	
Nom. and Voc.	ρῖξεαὐόιν, <i>a weaver.</i>	Nom.	ρῖξεαὐόινιὼε.
Gen.	ρῖξεαὐόιν.	Gen.	ρῖξεαὐόιν.
Dat.	ρῖξεαὐόιν.	Dat.	ρῖξεαὐόινιβ.
Voc.	ρῖξεαὐόιν.	Voc.	ρῖξεαὐόινιὼε.

Carefully observing the rule αὐὸ ἔε αὐὸ, 7c, decline—

μεαλλτόιν, <i>a deceiver.</i>	ρλάννιḡτεοιν, <i>a saviour.</i>
μόιν, <i>a bog.</i>	ριορ, <i>knowledge.</i>
λιορ, <i>a rath.</i>	ρεοιλ, <i>flesh.</i>

Also, αῖταιρ, *a father*; gen. αῖταιρ; nom. pl. αῖτρε, or αῖτρεαῖα, gen. αῖτρεαῖ; βράταιρ, *a brother*, nom. pl. βράιτρε, or βράιτρεαῖα; and μάταιρ, *a mother*; also, cuiο; gen. cοα, *a part*.

Those nouns in which the nominative plural ends in τε, or τε, form the genitive by adding αὐ:—μόιν; gen. pl. μόιντεαὐ.

Many feminine nouns in ιν make their genitive singular in αῖ, as ταιρ, *the oak*, ταιραῖ; λαραιρ, *a flame*, λαρραῖ, &c. These nouns make their nominative plural in αῖα, as λαρραῖα, so καῖταιρ, *a city*, καῖταῖ; nom. pl. καῖταῖα.

Nouns in εα make their genitive either after the analogy of the first or third declension, as τιννεα, *sickness*; gen. τιννιρ, or τιννεαῖα. The first form is the more common.

Certain nouns which take a broad increase also suffer an internal change; e.g., ριορ, *knowledge*, gen. ρεαῖα; υρρ, *news*, gen. ορρα; λεαρ, *a rath*, gen. λεαῖα, also λιρ.

§ 13.—*Fourth Declension.*

The fourth declension comprises nouns of both genders which have no change in the singular number. Most nouns ending in vowels, and generally those in *íḡ*, *íò*, and *ín*, are of this declension.

The nominative plural is generally formed by adding *íòe*, *te*, and *ḡe*, to nominative singular.

The genitive plural is formed by adding *ò* or *arò* to nominative singular, and sometimes to the nominative plural.

It is, however, in common usage incorrectly, but frequently, made identical at one time with the nominative singular, and at another with the nominative plural.

<i>Singular.</i>		<i>Plural.</i>	
Nom. and Voc.	<i>ráinne</i> , <i>a ring.</i>	Nom. and Voc.	<i>ráinniòe.</i>
Gen. . .	<i>ráinne.</i>	Gen. . .	<i>ráinnearò.</i>
Dat. . .	<i>ráinne.</i>	Dat. . .	<i>ráinniòib.</i>

Ḷuine, *a person*, makes *Ḷaoine*; *airne* makes *airneanta* in the nominative plural.

§ 14.—*Fifth Declension.*

Nouns of the fifth declension are of both genders, and generally end in vowels in the nominative.

The genitive singular is formed by adding *n* or *nn*.

The dative case is formed by attenuating the termination of the genitive singular.

The nominative plural is generally formed by adding *a* to the genitive singular. Some nouns of this declension form their plurals irregularly, but they will be learned by practice, or from the dictionary.

<i>Singular.</i>		<i>Plural.</i>	
Nom. and Voc.	<i>cómairra</i> , <i>a neighbour.</i>	Nom. and Voc.	<i>cómairraa</i> and <i>cómáirran.</i>
Gen. . .	<i>cómairran.</i>	Gen. . .	<i>cómairran.</i>
Dat. . .	<i>cómairran.</i>	Dat. . .	<i>cómairranab.</i>

In like manner decline—

<i>teangá</i> , <i>a tongue.</i>	<i>pearra</i> , <i>a person.</i>
<i>óile</i> , <i>a flood.</i>	<i>ceathraína</i> , <i>a quarter.</i>

Teangá also makes *teangta*, *teangtaí* in the plural.

§ 15.—*Irregular Nouns.*

Ἦα, *God*; λά, *a day*; bean, *a woman*; bó, *a cow*; mí, *a month*; caora, *a sheep*; cρό, *a hovel*; brú, or bróinn, *a womb*; ceo, *a fog*; cré, *clay*, are quite irregular, and are declined as follows:—

Ἦα, *m., God.*

<i>Singular.</i>	<i>Plural.</i>
Nom. Ἦα.	Nom. Ἦέε, or Ἦέιτε.
Gen. Ἦέ.	Gen. Ἦα, or Ἦέτεαδ.
Dat. Ἦα.	Dat. Ἦέιβ, or Ἦέιτιβ.
Voc. Ἦέ, or Ἦα.	Voc. Ἦέε, or Ἦέιτε.

λά, *m., a day.*

Nom. λά.	Nom. λαετε, or λάιτε, and λαετεαντα.
Gen. λαε.	Gen. λαετεαδ, or λά.
Dat. λά, or λó.	Dat. λαετιβ, or λάιτιβ.
Voc. λά, or λαε.	Voc. λαετε, or λάιτε.

bean, *f., a woman.*

Nom. and Voc. bean.	Nom. and Voc. mná.
Gen. . . mná.	Gen. . . ban.
Dat. . . mnaoi.	Dat. . . mnáιβ.

bó, *f., a cow.*

Nom. and Voc. bó.	Nom. and Voc. ba.
Gen. . . bó.	Gen. . . bó.
Dat. . . buin	Dat. . . buaιβ.

mí, *f., a month.*

Nom. and Voc. mí.	Nom. and Voc. míora.
Gen. . . míora, mír.	Gen. . . míor.
Dat. . . mír, mí.	Dat. . . míoraiβ.

caora, *f., a sheep.*

Nom. caora.	Nom. caoiriξ.
Gen. caoraδ.	Gen. caoraδ.
Dat. caora.	Dat. caoríaiβ.
Voc. caora.	Voc. caoréa.

cρό, *m., a hut.*

<i>Singular.</i>	<i>Plural.</i>
Nom. and Voc. cρό.	Nom. and Voc. cρaoiτε, and cρóiτε.
Gen. . . cρό.	Gen. . . cρό.
Dat. . . cρό.	Dat. . . cρaoiτιβ, and cρóiτιβ.

brú, *f.*, the womb.

Nom. and Voc. brú.	Nom. and Voc. bronna.
Gen. . . . bruinne, or bronn.	Gen. . . . bronn.
Dat. . . . bpoinn.	Dat. . . . bronnaib.

Ceo, *a fog*, makes ceoig and ciac in the genitive singular.

Cpé, *f.*, clay, in the singular is declined thus:—

Nom. cpé.
Gen. cpao.
Dat. cpé.
Voc. cpé.

It would be well for the learner to practise himself in affixing the article to nouns. The changes and eclipses which are caused by the article have been stated in § 8. We give a few nouns here illustrative of the rules:—

an t-athair, the father.	an t-apal, the ass.
an t-eapbois, the bishop.	an fear, the man.
an óig, the virgin.	an mac, the son.
an eala, the swan.	an bean, the woman.
an gheis, the branch.	an rliab, the mountain.
an riasair, the priest.	an t-rúil, the eye.
an rionnac, the fox.	an t-ríat, the rod.
an t-angeal, the angel.	

The gender of these nouns can be easily known by observing the influence of the article upon them.

CHAPTER III.

THE ADJECTIVE.

§ 16.—*The Adjective in General.*

There are four declensions of adjectives. The changes that the adjective undergoes when connected with a noun will be treated of in § 21. We give the adjectives in their simple form, and have omitted the aspirations as not rightly belonging to them in that state, for these aspirations do not occur when an adjective is the predicate of a sentence.

With regard to their inflexions, it must be noted that the termination *ib* of the dative plural is never used unless the adjective be used substantively. The dative plural in adjectives is identical in form with the nominative plural. In the older form of the language, however, *ib* occurs with adjectives as well as substantives.

§ 17.—*The First Declension.*

The first declension consists of adjectives ending in consonants having the vowel of the last syllable broad.

In the masculine the inflexions are the same as those of the first declension of nouns, except that the nominative plural ends in α.

In the feminine the inflexions are the same as those of the second declension of nouns.

<i>Singular.</i>		<i>Caol, slender.</i>	<i>Plural.</i>
MASC.	FEM.		MASC. AND FEM.
Nom. caol.	caol.		Nom. caola.
Gen. caoil.	caoilē.		Gen. caol.
Dat. caol.	caoil.		Dat. caola.
Voc. caoil.	caol.		Voc. caola.

In like manner decline—

ár, <i>high.</i>	mór, <i>great.</i>
duib, <i>black.</i>	bán, <i>white.</i>

§ 18.—*Second Declension.*

This declension consists of adjectives ending in consonants, and having the vowel of their last syllable slender.

The genitive singular masculine does not change, but the genitive singular feminine and nominative plural have a slender increase in e.

<i>Singular.</i>		<i>Plural.</i>
MASC.	FEM.	MASC. AND FEM.
Nom. and Voc. mín.	mín.	Nom. and Voc. míne.
Gen. . . mín.	míne.	Gen. . . mín.
Dat. . . mín.	mín.	Dat. . . míne.

Decline as examples, árraig, *ancient*, and tair, *tender*.

§ 19.—*Third Declension.*

Adjectives ending in amuil belong to this declension.

The genitive singular, and nominative, vocative, and dative plural, are syncopated, and take a broad increase in α.

<i>Singular.</i>	<i>Plural.</i>
MASC. AND FEM.	MASC. AND FEM.
Nom. geanamuil.	Nom. geanaíla.
Gen. geanaíla.	Gen. geanamuil.
Dat. geanamuil.	Dat. geanaíla.
Voc. geanamuil.	Voc. geanaíla.

In like manner decline—

բարանիւ, *manly*.
 Բանանիւ, *womanly*.

Շքանիւ, *lovely*.
 Չաճանիւ, *handsome*.

This termination, *անիւ*, means *like* (akin to *բանալ*, Lat. *similis*); e. g., *բարանիւ*, *like a man, manly*; *շկարանիւ*, *greenish* (from *շկար*, green); *մոճանիւ*, *effeminate* (from the inflected form of *բեան*). This termination occurs in nouns formed from these adjectives by adding the abstract termination *աճ* or *աճտ*, as *Չաճանաճ*, *comeliness*; *բարանաճ*, *manliness*; *մոճանաճ*, *effeminacy*; *բաւոճանիւ*, *generous*, *բաւոճանաճտ*, *generosity*.

§ 20.—Fourth Declension.

This declension consists of adjectives ending in vowels: they are alike in all cases, genders, and numbers.

Աօրօ, *aged*.

Singular.	Plural.
MASC. AND FEM.	MASC. AND FEM.
Nom. ԲՕՐԾԱ.	Nom. ԲՕՐԾԱ.
Gen. ԲՕՐԾԱ.	Gen. ԲՕՐԾԱ.
Dat. ԲՕՐԾԱ.	Dat. ԲՕՐԾԱ.
Voc. ԲՕՐԾԱ.	Voc. ԲՕՐԾԱ.

§ 21.—Adjectives declined with Nouns.

Adjectives beginning with mutable consonants are aspirated in the nominative singular feminine, in the genitive singular masculine, in the vocative case singular of both genders, and in the plural in the nominative masculine if the noun ends in a consonant; they are also aspirated in the dative singular masculine.*

Ան բար շեւ, *the white man*.

Singular.	Plural.
Nom. ան բար շեւ.	Nom. նա բիր շեւա.
Gen. ան բիր շիւ.	Gen. նա ծբար յշեւ.
Dat. Ծո՛ն բար շեւ.	Dat. Ծո նա բարաւ շեւա.
Voc. Բ բիր շիւ.	Voc. Բ բարա շեւա.

* It is not easy to lay down any general rule about the dative singular, as the influence upon the noun or adjective depends upon the preposition employed. The aspiration in the dative is modern and colloquial; in the written language eclipsis generally takes place.

Ón bean geal, *the white woman.*

Singular.

Nom. an bean geal.
Gen. na mná gile.
Dat. do'n mhnaoi gile.
Voc. a bean geal.

Plural.

Nom. na mná geala.
Gen. na mban ngeal.
Dat. do na mnáib geala.
Voc. a mná geala.

After this manner the learner might exercise himself with the following, given by Neilson in his Irish Grammar:—

MASC.

an la fuar, *the cold day.*
an crann mór, *the great tree.*

FEM.

an maidin fuar, *the cold morning.*
an cloch mór, *the great stone.*

“Consonants,” as O'Donovan remarks, “are aspirated in the plural merely for the sake of euphony, and not to distinguish the gender; for whenever the noun to which the adjective belongs terminates in a vowel, the initial consonant of the adjective retains its natural sound; as, ceolta binne, *sweet melodies.*

§ 22.—*The Degrees of Comparison.*

In both the comparative and superlative the form of the adjective is the same, and they are distinguished from one another only by the particle affixed, or the context.

The comparative is formed by putting níor before the genitive singular feminine of the positive, and the superlative by putting ír, or ar, before the same; as geal, *white*; níor gile, *whiter*; ar gile, *whitest.*

ír is generally used before a slender vowel, ar before a broad. níor is probably a contraction for níō ar, *thing which is*, as in certain collocations níor cannot be correctly used; as, do tabairfaimh duit é dá m-biaō pé níō bpeárr, *I would give it to you if it were better*, where níor (níō ar?) becomes níō baō.

The particle níor is, however, sometimes omitted, e. g., in interrogative sentences; as, meafarō péin an córa a bpeánuire Óé, *do you consider it is right in the presence of God?* Acts iv. 19. Similar is the usage when the assertive verb ír or ar begins the sentence, in which case níor, as O'Donovan remarks, is never used, as in the example cited by him, ír péárr mé ioná tu, *I am better than thou.*

In the ancient language we meet with a comparative ending in *ter*, *tir* (Greek *τερος*, Sansk. *तर*, *tara*), and a superlative in *em* (Sansk. *म*, *ma*, Lat. *mus*, as, Sansk. *अधम*, *adhama*, Lat. *infimus*, and *परम*, *parama*, *primus*, *summus*, *minimus*); but these terminations have disappeared in the modern language. The slender increase in *níor* *gile* is really the comparative inflexion; compare the old Irish comparative in *iu*, Sansk. *īyas*, Lat. *ior*, *ius*, Greek *ιω*. The *ar* or *ir* added to the superlative is in reality nothing but the substantive verb, the superlative being formed similarly to that in French by the addition of the article to the comparative form. That the *α* and *e* are really comparative and superlative inflexions is evident from a comparison of the Cornish, where both degrees, without distinction, terminate in *a* and *e*.—*Vid. Norris's Cornish Grammar*, p. 22.

The adjective in the comparative and superlative undergoes no change, but is treated as an adjective of the fourth declension.

§ 23.—*Irregular Comparison.*

The following adjectives are irregular in their comparison, that is, they form their comparatives, and some their superlatives, from adjectives now obsolete:—

<i>Positive.</i>	<i>Comparative.</i>	<i>Superlative.</i>
<i>beag</i> , <i>little</i> .	<i>níor</i> <i>luḡa</i> .	<i>ir</i> <i>luḡa</i> .
<i>faḍa</i> , <i>long</i> .	<i>níor</i> <i>faḍe</i> , <i>níor</i> <i>ria</i> .	<i>ir</i> <i>ria</i> .
<i>fuḡur</i> , } <i>easy</i> .	<i>níor</i> <i>urá</i> , <i>fuḡa</i> .	<i>ir</i> <i>urá</i> .
<i>urur</i> , }		
<i>foḡur</i> , <i>near</i> .	<i>níor</i> <i>foigre</i> , <i>foirge</i> .	<i>ir</i> <i>foigre</i> .
<i>ḡar</i> , <i>near</i> ,	<i>níor</i> <i>ḡoirne</i> , <i>ḡairne</i> .	
<i>ḡeárur</i> , <i>short</i> .	<i>níor</i> <i>ḡiorra</i> .	
<i>luat</i> , <i>quick</i> .	<i>níor</i> <i>túirge</i> .	<i>ir</i> <i>túirge</i> .
<i>maic</i> , <i>good</i> .	<i>níor</i> <i>feárur</i> .	<i>ir</i> <i>feárur</i> .
<i>minic</i> , <i>often</i> .	<i>níor</i> <i>mionca</i> .	
<i>mór</i> , <i>great</i> .	<i>níor</i> <i>mó</i> .	<i>ir</i> <i>mó</i> .
<i>olc</i> , <i>bad</i> .	<i>níor</i> <i>meara</i> .	<i>ir</i> <i>meara</i> .
<i>teit</i> , <i>hot</i> .	<i>níor</i> <i>teo</i> .	<i>ir</i> <i>teo</i> .

Luat has also a regular comparative and superlative, *luaithe*. The irregular comparative is borrowed from *túr*, *a beginning*. There is another form, *taorḡa*, now in disuse. When *túirge* is used it generally expresses *order of time*, and is used some-

what adverbially, e.g., *míre an fear ba túirge, I was the first man to do any thing; mar ba túirge é ná míre, for he was before me*, John i. 30—*Keane's Irish Testament*. So *níor túirge ná tángsodar a ngar dá céile, before they came together*, Matt. i. 18.—*Keane's translation*. (ταορξα is the form used in O'Donnell's translation).

§ 24.—*The Numerals.*

The following is a list of the numerals :—

VALUE.	CARDINAL, <i>one, etc.</i>	ORDINAL, <i>first, etc.</i>
1.	αον.	céaro.
2.	ṡá; abstract form: ṡó.	ṡara.
3.	ṡrí.	ṡreap and ṡríorháṡ.
4.	ceṡre; abstract, ceṡair.	ceṡraíháṡ.
5.	cúig.	cúigíháṡ.
6.	ṡé.	ṡeiríháṡ and ṡéimíháṡ.
7.	ṡeaṡt.	ṡeaṡtíháṡ.
8.	oṡt.	oṡtíháṡ.
9.	naoi.	naoíháṡ.
10.	ṡeic; abstract, ṡéas.	ṡeicíháṡ.
11.	αον-ṡéas.	αονíháṡ ṡéas.
12.	ṡó-ṡéas.	ṡara ṡéas.
13.	ṡri-ṡéas.	ṡríorháṡ ṡéas, or ṡreap ṡéas.
20.	ṡíce, ṡíṡe.	ṡíṡeaoíháṡ, ṡíṡeaoí.
21.	αον áṡ ṡíce, or αον αρ ṡíṡo.	αονíháṡ αρ ṡíṡo.
30.	ṡeic αρ ṡíṡo, ṡrimáo.	ṡrimáoaoíháṡ, or ṡeicíháṡ αρ ṡíṡo.
40.	ṡá ṡíṡo.	ṡá ṡíṡeaoíháṡ.
50.	caosar, caosar, ṡeic áṡ ṡá ṡíṡo.	ṡeicíháṡ αρ ṡá ṡíṡo.
60.	ṡrí ṡíṡo.	ṡrí ṡíṡoíháṡ.
70.	ṡeic íṡ ṡrí ṡíṡo.	ṡeicíháṡ αρ ṡrí ṡíṡo.
80.	ceṡre ṡíṡo, oṡtíhoṡar.	ceṡre ṡíṡoíháṡ, or oṡtíhoṡaríháṡ.
90.	nóar, ṡeic íṡ ceṡre ṡíṡo.	ṡeicíháṡ αρ ceṡre ṡíṡo, or nóaraoí.
100.	ceuro and céaro.	ceuroaoí and céaroaoí.
1,000.	míle.	míleaoí.
1,000,000.	míllíun.	míllíunaoí.

ṡó and ceṡair are never used with the noun, as they express the numbers in the abstract.

The following plurals are used: ṡíṡo, *twenties*; céaroar, *hundreds*; but in the enumeration of the hundreds, 200, 300, &c., the singular form is used. So *míle*; pl. *mílte*; gen. *mílteaoí*. The singular *míle* is used also in the enumeration of thousands, e.g., *ṡeaṡt míle fear, seven thousand men*.

ṡíce is inflected thus: gen. ṡíceaoí; dat. ṡíṡo. Céaro

makes its gen. *céir*. *Míllíún* is inflected like a noun of the first declension.

Con, *one*, and *óá*, *two*, aspirate the initial mutables of the nouns to which they are prefixed. *Seacht*, *ocht*, *naoi*, *deic*, eclipse the initial mutables of their nouns, and prefix *n* to nouns beginning with a vowel. The eclipsis arises (*vid.* § 7) from their forms originally being *rechten* (Sansk. *saptan*, Lat. *septem*), *octen* (Sansk. *ashtan*), *noin* (Sansk. *navan*, Lat. *novem*), *decen* (Sansk. *das'an*, Lat. *decem*).

The following nouns, with the exception of *beirt*, are formed from the cardinals:—

óir, or *beirt*, *two persons*.

triúr, *three persons*.

ceathrar, *four persons*.

cúigear, *five persons*.

seisear, *six persons*.

seachtar, and *móir-seisear*,
seven persons.

oachtar, *eight persons*.

naonbar, *nine persons*.

deicneabar, *ten persons*.

Most of these are compounded of the cardinals, and the noun *féar*, *a man*; but this has long been forgotten in practice, as they are applied to women as well as men, and *féar* itself is sometimes expressed in addition, as John iv. 18, *óir do bádar cúigear féar agad*, *for thou hast had five husbands*.

CHAPTER IV.

THE PRONOUN.

§ 25.—*The Pronoun in general.*

There are six kinds of Pronouns, viz.—Personal, Possessive, Relative, Demonstrative, Interrogative, and Indefinite. The compound pronouns need not be considered as a separate class, as they are merely personal pronouns with prepositions.

§ 26.—*Personal Pronouns.*

There are four personal pronouns:—*mé*, *I*; *tú*, *thou*; *é*, *he*; and *sí*, *she*, with their plurals; which, when used emphatically, take an additional syllable, called the “*emphatic increase*.” We give here the two forms, simple and emphatic. It will be observed that the genitive case admits of no *emphatic increase*. The genitive is in common parlance the possessive pronoun. *Vid.* § 28.

This so-called “*emphatic increase*” appears in the Scotch Gaelic, Welsh, and Cornish, as well as the Irish. That added

to the first person plural, namely *ne*, is, as Zeuss has shown, a repetition of the pronoun; *nm* being the older form of the first person plural, afterwards, the *n* being rejected, *ní*. The Welsh has also an emphatic or reduplicated form of *ni*, *nyni*. Similarly, in Cornish, *thyn* means *to us*, and is also found reduplicated *thynny*. The Welsh used reduplicated forms for all the persons; thus, *mi*, *I*, *myvi* (*v* being the secondary form of *m*), *chwi*, *you*, *chwychi*, &c. The Cornish also frequently repeats the pronoun in what Mr. Norris calls the second state; as, *worty, against her, worty hy, id.*; *hy* being the third pers. sing. fem.; it has also a broad increase similar to the Irish; as, *dys, to thee*; emphatic, *dyso*.

Séream and *riatoran* may perhaps be reduplicated forms, as the increase seems sometimes to be used without the pronoun being adjoined; as, *ann ran do bí beata, in him was life*. Zeuss gives similar instances, and notes that the ancient form was *rom* and *rem*, alike for singular and plural.

First Person. *mé, I.*

SIMPLE.	EMPHATIC.
Nom. <i>mé.</i>	Nom. <i>míre.</i>
Gen. <i>mo.</i>	Dat. <i>oamra.</i>
Dat. <i>oamh.</i>	

Plural.

SIMPLE.	EMPHATIC.
Nom. <i>rimh.</i>	Nom. <i>rimne.</i>
Gen. <i>áir.</i>	Dat. <i>oúinne.</i>
Dat. <i>oúimh.</i>	
Acc. <i>imh.</i>	

Second Person. *Tú, thou.*

Singular.

SIMPLE.	EMPHATIC.
Nom. <i>tú, tu.</i>	Nom. <i>tuíra.</i>
Gen. <i>do.</i>	Dat. <i>oúire.</i>
Dat. <i>oúir.</i>	Voc. <i>tuíra.</i>
Voc. <i>tú.</i>	

Plural.

SIMPLE.	EMPHATIC.
Nom. <i>rib.</i>	Nom. <i>ribre.</i>
Gen. <i>bur.</i>	Dat. <i>oaoibre.</i>
Dat. <i>oaoib, oib.</i>	Voc. <i>ribre.</i>
Acc. <i>ib.</i>	
Voc. <i>rib.</i>	

Third Person Masculine. Sé, he.

Singular.

SIMPLE.	EMPHATIC.
Nom. <i>sé.</i>	Nom. <i>sérean.</i>
Gen. <i>α.</i>	Dat. <i>ṁóran.</i>
Dat. <i>ṁó.</i>	Acc. <i>érean.</i>
Acc. <i>é.</i>	

Third Person Feminine. Sí, she.

Singular.

SIMPLE.	EMPHATIC.
Nom. <i>sí.</i>	Nom. <i>síre, íre.</i>
Gen. <i>α.</i>	Dat. <i>ṁíre.</i>
Dat. <i>ṁí.</i>	
Acc. <i>í.</i>	

Third Person Plural, Common Gender. Siad, they.

SIMPLE.	EMPHATIC.
Nom. <i>síad.</i>	Nom. <i>síadran.</i>
Gen. <i>α.</i>	Dat. <i>ṁóibírean.</i>
Dat. <i>ṁóibí.</i>	Acc. <i>íadran.</i>
Acc. <i>íad.</i>	

Sínn, síb, sé, sí, are the forms *generally* used for the nominative, and *é, í,* for the accusative; the forms *ínn, íb,* are now nearly in disuse.

ṁínn is used for *ṁíre* when contempt is intended.

Péin, self, is often affixed to the personal pronouns; as, *mé péin, myself, &c.*

§ 27.—*The Personal Pronouns with Prepositions.*

The following combinations of the personal pronouns with prepositions occur so frequently that they ought to be carefully committed to memory. There are fifteen of them in common use, many others are used in the ancient language, and similar combinations are to be met with in all the Celtic languages.

1. *With αḡ, at or with.*

<i>Singular</i>	<i>Plural.</i>
<i>αḡam, with me.</i>	<i>αḡuinn, with us.</i>
<i>αḡad, or αḡat, with thee.</i>	<i>αḡuib, with you.</i>
<i>αḡe, with him.</i>	<i>αḡa, with them.</i>
<i>αḡci, with her.</i>	

2. *With αῖ, out of.*

<i>Singular.</i>	<i>Plural.</i>
αῖμ, <i>out of me.</i>	αῖμιν, <i>out of us.</i>
αῖσ, or αῖσ, <i>out of thee.</i>	αῖσιν, <i>out of you.</i>
αῖ, <i>out of him.</i>	αῖσα, αῖσα, <i>out of them.</i>
αῖσε, αῖσι, <i>out of her.</i>	

3. *With αῖ, upon.*

<i>Singular.</i>	<i>Plural.</i>
αῖμ, <i>on me.</i>	αῖμιν, <i>on us.</i>
αῖσ, <i>on thee.</i>	αῖσιν, <i>on you.</i>
αῖ, <i>on him.</i>	αῖσα, or αῖσα, <i>on them.</i>
αῖσε, αῖσι, <i>on her.</i>	

4. *With ὅ, towards, to.*

<i>Singular.</i>	<i>Plural.</i>
ὅμ, <i>unto me.</i>	ὅμιν, <i>unto us.</i>
ὅσ, <i>unto thee.</i>	ὅσιν, <i>unto you.</i>
ὅ, <i>unto him.</i>	ὅσα, <i>unto them.</i>
ὅσε, <i>unto her.</i>	

5. *With ὅ, from, off.*

<i>Singular.</i>	<i>Plural.</i>
ὅμ, <i>from me.</i>	ὅμιν, <i>from us.</i>
ὅσ, <i>from thee.</i>	ὅσιν, <i>from you.</i>
ὅ, <i>from him.</i>	ὅσα, <i>from them.</i>
ὅσε, <i>from her.</i>	

6. *With ὅ, to.*

<i>Singular.</i>	<i>Plural.</i>
ὅμ, and ὅμ, <i>to me.</i>	ὅμιν, <i>to us.</i>
ὅσ, <i>to thee.</i>	ὅσιν, ὅσιν, <i>to you.</i>
ὅ, <i>to him.</i>	ὅσα, <i>to them.</i>
ὅσε, <i>to her.</i>	

7. *With εἰσιν, or εἰσιν, between.*

<i>Plural.</i>
εἰσιν, <i>between us.</i>
εἰσιν, <i>between you.</i>
εἰσιν, and εἰσιν, <i>between them.</i>

8. *With ὑ, or ὑ, under.*

<i>Singular.</i>	<i>Plural.</i>
ὑμ, <i>under me.</i>	ὑμιν, <i>under us.</i>
ὑσ, ὑσ, <i>under thee.</i>	ὑσιν, <i>under you.</i>
ὑ, and ὑ, <i>under him.</i>	ὑσα, <i>under them.</i>
ὑσε, ὑσι, <i>under her.</i>	

9. With *ann*, in.

<i>Singular.</i>	<i>Plural.</i>
ionnam, in me.	ionnann, in us.
ionnao, ionnat, in thee.	ionnaib, in you.
ann, in him.	ionnta, in them.
innce, innce, in her.	

10. With *im*, or *um*, upon or about.

<i>Singular.</i>	<i>Plural.</i>
umam, about me.	umann, about us.
umaao, umat, about thee.	umaib, about you.
ume, about him.	umpa, about them.
umpe, umpi, about her.	

11. With *le*, or *ne*, with.

<i>Singular.</i>	<i>Plural.</i>
liom, riom, with me.	linn, rinn, with us.
leat, riot, with thee.	lib, rib, with you.
leir, riir, with him.	leo, riu, with them.
le, leice, ria, with her.	

12. With *o*, or *ua*, from.

<i>Singular.</i>	<i>Plural.</i>
uam, from me.	uainn, from us.
uat, from thee.	uaib, from you.
uao, from him.	uata, from them.
uace, uaci, from her.	

13. With *roim*, before.

<i>Singular.</i>	<i>Plural.</i>
roiam, before me.	roiannn, before us.
roiao, roiat, before thee.	roiaib, before you.
roime, before him.	roipa, before them.
roimpe, roimpi, before her.	

14. With *tar*, beyond.

<i>Singular.</i>	<i>Plural.</i>
toim, over me.	toirann, over us.
toit, toiao, over thee.	toiraib, over you.
tairir, over him.	tairra, tairra, over them.
tairpe, tairpi, over her.	

15. With *tre*, through.

<i>Singular.</i>	<i>Plural.</i>
triom, through me.	trinnn, through us.
triot, through thee.	trib, through you.
trio, through him.	trioa, through them.
trice, trici, through her.	

The emphatic increases for these compounds are, in the singular, *ra* for the first and second person, *rean* for the third person. In the plural, *ne*, *ní*, for the first person; *ra*, *re*, for the second person; and *ran*, *rean*, for the third person.

Observe all through the rule *caol le caol*, 7c.

§ 28.—*Possessive Pronouns.*

The possessives are:—*mo*, *my*; *do*, *thy*; *a*, *his*, or *hers*; *ár*, *ours*; *bur*, *yours*; and *a*, *theirs*.

The possessives *mo*, *do*, and *bur* take the emphatic increase *ra*, or *re*; *ár* takes *na* or *ne*; and *a* takes *ran*, or *rean*, according to the rule *caol le caol*, 7c.; but the increase is always postfixed to the noun qualified by the possessives, or if that noun has an adjective, to the adjective; e.g., *mo lámra*, *my hand*; *ár g-cinnne*, *our hands*; *a lán deaíran*, *his right hand*.

Mo, *do*, and *a*, *his*, aspirate the initial mutables of their nouns; as, *mo bean*, *my wife*; *ár*, *bur*, and *a*, *theirs*, eclipse the same; as, *bur mbráðair*, *your brother*. The eclipsis arises from the fact that these pronouns originally ended in *n*, which form appears before vowels and the mediæ *o* and *u*; their original forms were *arn*, *farin* or *forin*, and *an*; *a*, *hers*, prefixes *h* to nouns beginning with a vowel. The *a*, *his*, is the Sansk. *asya*, ending in a vowel, hence it aspirates; *a*, *hers*, is in Sansk. *asyâs*, ending in a consonant, hence no change except before vowels; *a*, *theirs*, was in its full form *an*, Sansk. *eshâm*, Lat. *eorum*. This coincidence was shown some twenty years ago by Bopp, the founder of Comparative Philology, in his essay on the Celtic Languages, of which it formed one of the most brilliant points.

The following are the combinations of the possessives with prepositions:—

1. *With do, to.*

<i>Singular.</i>	<i>Plural.</i>
<i>dom</i> , to <i>my</i> .	<i>daí</i> , to <i>our</i> .
<i>doo</i> , to <i>thy</i> .	<i>daí</i> , to <i>their</i> .
<i>daí</i> , to <i>his</i> , to <i>her</i> .	

2. *With le, with.*

<i>Singular.</i>
<i>lem</i> , with <i>my</i> .
<i>leo</i> , with <i>thy</i> .

3. With *an*, *in*.

Singular.	Plural.
am, <i>in my</i> .	'nár, <i>in our</i> .
ao, at, <i>in thy</i> .	na, <i>in their</i> .
na, <i>in his or her</i> .	

4. With *ó*, *from*.

Singular.	Plural.
óm, <i>from my</i> .	óna, <i>from their</i> .
óo, <i>from thy</i> .	
óna, <i>from his or her</i> .	

§ 29.—*Relative Pronouns.*

The relative pronouns are *α*, *who*, *which*, or *what*; *noç*, *who*, *which*; *nác*, *which not*. The primitive form of the relative *α* for all genders was *an*, which by phonetic rule is intact before vowels and the mediæ *o*, *u*, and becomes *am* before *b*, *ar* before *r*, and *a* before *r*, *p*, and the tenues. *Vid.* Zeuss, p. 348.

Contractions frequently take place when the relative is preceded by a preposition ending with a vowel; as, *oar*, *le*, &c.

Óarb, or *óarab*, and *lepb*, may be analyzed, as the case may be, *o'ar po ba*, *to whom was*, or *o'ar ab*, *to whom is*; *bean óarb ainm Maire*, *a woman whose name was Mary*, or *whose name is*, &c.

Óo, the sign of the past tense, frequently appears to stand for the relative in the modern language, but the cases cited may be explained on the simple view of supposing the relative to be omitted.

Óá is used frequently as a relative; this *óá* must be distinguished from *óá*, a compound of *oe*, *of*, and the relative *α*, which would be better written *o'α*, *of what*.

§ 30.—*Interrogative Pronouns.*

The interrogatives are *cí* or *ce*; plural, *cíao*, *who*, *what*; *cao*, *creuo*, *so dé*, *what*; *cá*, *zá*, *what* or *where*.

Cao (anciently *cí*, *ce*), seems to have been the neuter of *cí*, though this use is lost in the modern language. *So dé* was anciently *cote*; *vid.* Zeuss, p. 361.

§ 31.—*Demonstrative Pronouns.*

The demonstrative pronouns are:—*ro*, *this*, *these*; *rim*, *that*, *those*; *róo*, or *úo*, *yonder*. They are all indeclinable.

“When *ro* follows a word whose last vowel is slender, it is

written *ri*, or *re*, and sometimes *reo*; as, *na h-amhríne ri*, of *this time* (Keating's Hist. page 2); and *rin*, when it follows a word whose last vowel is broad, is written *ran* or *roin* [*rean?*]"—*O'Donovan*. These changes are to accord with the rule *caol le caol*, 7c.

"*Súo* is generally used with personal pronouns, and *úo* with nouns."—*Connellan*. Examples are:—*an fear úo*, the man yonder; *tá ré rúo*, it is he yonder.

§ 32.—Indefinite Pronouns.

These are:—*éigin*, some; *gíbé* or *cíbé*,* *whoever*; *aon*, any; *eile*, other; *a céile*, each other; *gac*, every, each; *gac uile*, every; *các*, any other; *neac*, any one; *ceachtar*, or *neachtar*, either; *an té*, the person who; *uile*, all. *Các* makes *cáic* in the genitive singular; the rest are indeclinable. Some of these, it will be observed, are mere compounds which have obtained a sort of pronominal use, and others are more strictly pronominal adjectives.

CHAPTER V.

THE VERB.

§ 33.—Of the Verb in general.

The Irish verb has four moods:—the Indicative, Imperative, Conditional, and Infinitive. The Infinitive is used with the particles *a*, *ia*, or *a* *tí*, in the sense of present, past, and future participles respectively.

There are five tenses, viz.:—the Present, Consuetudinal Present, Past, Consuetudinal Past, and the Future. The consuetudinal tenses might very properly be classified as a separate mood.

The conditional mood is chiefly used in expressing a condition, and has frequently the particle *ó*, *if*, expressed before it. Other particles often precede it, especially *go*. It may sometimes be rendered by the Latin imperfect subjunctive, but frequently has a sort of conditional future signification. Examples may be found in Matt. xiii. 15; xiv. 15, 36; xx. 19; Acts vii. 19, &c.

* Spelled also *gíó* *b'é*, *cía* *b'é*, evidently for *gíó* or *cía* *baó* *é*; *cíó* *b'é* is *whatever*.

In the ancient language the consuetudinal past and present were alike. The consuetudinal past has, in the modern language, retained the ancient synthetic, or personal form, while the present has adopted the analytic, or impersonal.

The indicative mood is often used in the *sense* of a subjunctive, but the latter is not distinguished by any peculiar endings. Initial changes, however, frequently take place, but these are owing to the influence of the particles preceding.

The root of the verb, for practical purposes, may be considered to be the second person singular imperative active, from which all the other parts of the verb can be formed by affixing certain terminations. Changes also take place in the beginning, but they are generally phonetic, and caused by certain particles prefixed, which serve to mark out some of the moods and tenses, and are sometimes not expressed, but understood.

The persons of the verb are formed in two different ways, analytically and synthetically. The analytic mode expresses the various persons by the third person singular of the verb and the personal pronouns. The synthetic, which is the mode generally used in the ancient language, in Irish as elsewhere, expresses the persons by terminational endings. Thus, in the analytic mode, the verb is the same throughout, the different pronouns marking the various persons and the number. In the synthetic, the verb has distinct terminations for each person except the third person singular. Thus the analytic form of the present indicative of *Óí* is—

<i>Singular.</i>	<i>Plural.</i>
τά μέ, <i>I am.</i>	τά ρινν, <i>we are.</i>
τά tú, <i>thou art.</i>	τά ριḃ, <i>you are.</i>
τά ρέ, <i>he is.</i>	τά ριασ, <i>they are.</i>

But the synthetic—

τάιm, <i>I am.</i>	τάμασιu, <i>we are.</i>
τάιp, <i>thou art.</i>	τάτασι, <i>you are.</i>
τά ρέ, <i>he is.</i>	τάιu, <i>they are.</i>

The analytic is generally used in asking a question; e.g., *an labhann tú Saoiríúge?* *Do you speak Irish?* But in answering, the synthetic; *labhaim, I speak.* The pronoun should not be used separately after the synthetic form, which would be a repetition of the pronoun; as *deanfaio ριασ, they, they will do.*

In English the analytic is the form used ; in Latin the synthetic :—

I love, *amo*.
Thou lovest, *amas*.
He loves, *amat*.

We love, *amamus*.
You love, *amatis*.
They love, *amant*.

But even in the English language there are evident traces of a synthetic form : thus, *thou lovest ; he loves ;* where *st* and *s* are evidently traces of terminational endings.

In affixing the terminations to the verb, the rule *caol le caol agus leathan le leathan* must be constantly kept in mind.

The terminational endings of the verb are given in the Table on the opposite page.

§ 34.—*Formation of Moods and Tenses.*

A.—*Active Voice.*

The simplest form is the second person singular imperative active ; as, *buaíl, strike*.

The Present is formed by adding *im*, and the other personal endings, as given in the table, to the root ; as, *buaílím, I strike*.

The Consuetudinal Present (Englished by “habitually do ;” as, *buaileann me, I habitually strike*), is formed by adding *ann* to the root. This tense has no synthetic form.

The Past Tense is formed by adding *ar* to the root, and prefixing *do*, which always aspirates the initial mutable in the active, but makes no change in the passive voice.

The Consuetudinal Past is formed by adding *inn* and the other terminations to the root ; as, *buaíl, do buaílinn*.

The Future is formed by adding *rao*, and the other terminations to the root ; as, *buaíl, buaílrao*. Verbs of more than two syllables ending in *igim* in the first person singular present indicative active make the future in *oádo*, or *oḡao* ; as, *foillrigim, foillreoádo*, and *foillreoḡao, to reveal*. Futures of this class are inflected in the same mode as the present, with the exception of the first pers. sing. ; e.g., *foillreoádo, foillreoáair, foillreoáaró ré, &c.* This termination, *oádo*, is sometimes written *oḡáo, oḡair, &c.*

The present and future tenses have each a relative form ending in *ear, ar, and ior* ; as, *a cẽilear, who conceals ; a cẽilpear, who will conceal*.

TABLE OF PERSONAL ENDINGS.

	ACTIVE VOICE.		PASSIVE VOICE.	
	Singular.	Plural.	Singular.	Plural.
IMPERATIVE MOOD.	2. —	1. maíor, or mír.	1. tar mé.	1. tar rinn.
	3. — aó ré.	2. ío.	2. tar éú.	2. tar rib.
		3. roír.	3. tar é.	3. tar iao.
Present.	1. im.	1. maoro, or mío.	1. tar mé.	1. tar inn, or rinn.
	2. ip.	2. taoi, or tí.	2. tar éú.	2. tar rib.
	3. ió ré.	3. io.	3. tar é.	3. tar iao.
Consuetudinal Present.	1. ann mé.	1. ann rinn.		
	2. ann tú.	2. ann rib.		
	3. ann ré.	3. ann iao.		
Past.	1. ar.	1. amar.	1. aó mé.	1. aó rinn.
	2. ip.	2. abar.	2. aó éú.	2. aó rib.
	3. — ré.	3. aotar.	3. aó é.	3. aó iao.
Consuetudinal Past.	1. inn.	1. maíor, or mír.	1. taoi, or tí mé.	1. taoi, or tí rinn.
	2. éú.	2. taoi, or tí	2. taoi, or tí éú.	2. taoi, or tí rib.
	3. aó ré.	3. roír.	3. taoi, or tí é.	3. taoi, or tí iao.
Future.	1. paó.	1. pamaoro, rimíó.	1. par mé.	1. par rinn.
	2. ip.	2. rió.	2. par éú.	2. par rib.
	3. rió ré.	3. pio.	3. par é.	3. par iao.
CONDITIONAL MOOD.	1. rinn.	1. pamaor, or rimír.	1. rióe mé.	1. rióe rinn.
	2. pa.	2. rió.	2. rióe éú.	2. rióe rib.
	3. rió ré.	3. pioír.	3. rióe é.	3. rióe iao.
INFINITIVE MOOD, aó.		PARTICIPLE, aó.	INFIN. MOOD, ta or té. PART., ta or té.	

The Conditional Mood is formed by adding *rin*n, and the various terminations given in the table, to the root; as, *bua*il, *bua*il*rin*n. When, however, the future ends in *o*á, the conditional is formed from it by changing the *o* of the future into *a*n, the terminations being the same, with this exception, as in regular verbs; e.g., *fo*ill*re*oá*a*n, *fo*ill*re*oá, &c.

The Infinitive is formed (1) by adding *o* to the root and prefixing *do*, which generally aspirates the initial mutable: this is the most usual mode, but it is (2) sometimes like the imperative; as, *r*ḡ*ru*o*r*, infinitive, *do* *r*ḡ*ru*o*r*, *to destroy*. (3.) Some verbs drop a slender vowel; as, *cu*ir, infin. *do* *cu*r, *to place*. (4.) Those in *u*iḡ form their infinitive by adding the usual termination *o*, only dropping the *i*; as, *be*ann*u*iḡ, infinitive, *do* *be*ann*u*ḡ*o*, *to bless*. Those in *i*ḡ form it in the usual mode, only inserting a broad vowel after the *i*, generally *u*; as, *fo*ill*i*ḡ, infinitive, *o*'*fo*ill*iu*ḡ*o*, *to show*. These changes, it should be borne in mind, are only euphonic, arising from that oft-repeated rule *caol* *le* *caol*, &c. (5.) Some add *τ* to the root, but, as O'Donovan says, these have a second form; *a*ḡa*ir*, infinitive, *o*'*a*ḡa*ir*τ, or *o*'*a*ḡa*o*, *to reprove*. (6.) Some add *a*m*u*n; as, *cre*o, infinitive, *do* *cre*o*a*m*u*n, *to believe*. (7.) Some add *á*il; as, *a*o*m*u*u*iḡ,* infinitive, *o*'*a*o*m*á*il*, *to confess*. O'Donovan remarks: "In all verbal nouns borrowed from the English this termination is used in the corrupt modern Irish; as, *bo*xá*il*, *to box*; *ci*cá*il*, *to kick*; *ro*llá*il*, *to roll*; *ro*mú*o*á*il*, *to smooth*," &c. (8.) Others, *a*m; as *do*éa*n*, infinitive, *do* *do*éa*a*m, *to do*. (9.) Others, again, *a*o; as, *é*ir*o*, infinitive, *o*'*é*ir*o*eá*o*, *to listen*. (10.) Some few end in *rin*; as, *pe*c, *o*'*pe*c*rin*, *to see*. And lastly, some are so irregular that they can be reduced to no rule; as, *i*a*rr*, *o*'*i*a*rr*a*o*, *to ask*; *ḡ*la*o*, infinitive, *do* *ḡ*la*o*á, *to cry out*. These last must be learnt by practice, or by consulting the Dictionary.

The so-called participles, as has been remarked in § 33, are merely the infinitive used with certain particles; for the present, *a* or *a*ḡ, for the past, *i*a*r*, which eclipses the initial mutable, and *a*r *cí*, or *le* for the future. These are frequently used as verbal nouns.

* This form is rare in verbs of this ending, *u*iḡ: they generally follow (4) in the formation of their infinitives.

B.—Passive Voice.

In the Passive Voice the analytic mode of forming the persons prevails; there is, therefore, only one terminational ending to be learned for each tense.

The Imperative is formed by adding *τᾱρ* to the root. It has a first person singular.

The Present Indicative is formed by adding the same terminational ending.

There is no separate form for the Consuetudinal Present.

The Past is formed by adding *ᾱὸ*, and prefixing *ῶο*, which in this voice makes no change in the initial mutable.

The Consuetudinal Past is formed by adding *ῶοι* or *τί*: when the particle *ῶο* is prefixed, it does not affect the initial letter.

The Future is formed by adding *ᾱρ* or *ῥᾱρ* to the imperative active.

The Conditional Mood is formed by adding *ῥῖοε* to the root.

The Infinitive is formed by adding the termination *ῥᾱ* or *ῥε*, and prefixing the infinitive of the verb *to be*; as, *ῶο βεῖῥε* *buailte*, *to be struck*.

The Participle is formed by adding *ῥᾱ* or *ῥε*.

The Passive voice may also be formed, as in English, by the various parts of the verb *to be*, and the passive participle; as, *ῥᾱ μέ buailte*, or *ῥᾱm buailte*, *I am struck*.

§ 35.—*Aspirations and Eclipses.*

In order to account for the various changes in the initials of the verb, we shall here give a list of such particles as aspirate and eclipse.

A.—Those that Aspirate.

1. *Ḃρ*, *whether?* (compounded of *Ḃn*, *whether*, and *ρῶο*, sign of the past tense). It is only prefixed to the past tense.

2. *Ṳο* and *ρῶο*, signs of the past tense, and *ῶο* the sign of the infinitive.

3. *Ḃṁ*, *that* (compounded of *Ḃο*, *that*, and *ρῶο*, sign of the past). It is only used with the past tense. O'Donovan points out an exception, *ḂṁḂḃ é*, *that it is he*.

4. *Ḃᾱ*, *if*; prefixed to the indicative mood.

5. *Ḃᾱρ*, *as*, *like as*.

6. *Nácar*, *which not* (compounded of *nác*, *that not*, and *po*, sign of the past); prefixed to the past. It is generally contracted into *nár*.

7. *Ní*, *not*; prefixed to the present and future. *Ní* sometimes eclipses, as *ní bpuair mé*, *I have not found*, Luke xxiii. 14, *Keane's version*; *ní bpuilim*, *I am not*.

8. *Níon*, *not* (compounded of *ní*, the preceding particle, and *po*); prefixed to the past.

B.—Those that Eclipse.

On eclipse, see § 7.

1. *Ān*, *whether?* The eclipse, perhaps, arises from the influence of the *n*.

2. *So*, *that*; the ancient form of this was *con*, which explains the ellipsis.

3. *Ōá*, *if*; prefixed to the conditional mood. The original *n* is seen in the old form *oian*. *Vid.* Zeuss, p. 670.

4. *Íar*, *after*; only prefixed to participles. The full form was *íarn*.

5. The relative *α* (anciently *an*) when preceded by a preposition, either expressed or understood, as *ó α o-táinī*, *from whom came*; unless the particle *po*, the sign of the past, or an abbreviation of it follows, in which case the verb is regularly aspirated; e.g., *Āōam ór íáramar*, i.e., *Āōam ó α po íáramar*, *Adam from whom we have sprung*.

6. *Mar α*, *where, in which*; as *mar α nouáarτ*, *where he said*. The ellipsis is here caused by the relative *α*; see preceding paragraph.

7. *Munα*, *unless*; compounded of *má*, *if*, and *nα*, *not*. The eclipses arise from the *nα*, which appears in the form *nan*, *nam*, i.e., compounded with the relative *an* (Zeuss, p. 702); see No. 5. Its ancient form was *manī*.

8. *Nác*, *which not*. In the past tense this is compounded with *po*, and becomes *nár*, *nácar*; it then aspirates, the aspiration arising, not from *nác*, but *po*. Zeuss (p. 703) does not seem to offer an explanation of the eclipse; but it may, perhaps, arise from the relative *an* being inherent in the word.

§ 36. The Regular Verb.

The following table contains the paradigm.

TABLE OF THE REGULAR VERB—*bual*, to strike.

ACTIVE VOICE.			PASSIVE VOICE.	
	Singular.	Plural.	Singular.	Plural.
IMPERATIVE MOOD.	1.	1. <i>bualaimí.</i>	1. <i>bualtear mé.</i>	1. <i>bualtear rinn.</i>
	2. <i>bual.</i>	2. <i>bualí.</i>	2. <i>bualtear tú.</i>	2. <i>bualtear ríb.</i>
	3. <i>bualleasó ré.</i>	3. <i>bualróí.</i>	3. <i>bualtear é.</i>	3. <i>bualtear ias.</i>
Present Tense.	1. <i>bualim.</i>	1. <i>bualmí.</i>	1. <i>bualtear mé.</i>	1. <i>bualtear rinn.</i>
	2. <i>bualir.</i>	2. <i>bualí.</i>	2. <i>bualtear tú.</i>	2. <i>bualtear ríb.</i>
	3. <i>bualíó ré.</i>	3. <i>bualí.</i>	3. <i>bualtear é.</i>	3. <i>bualtear ias.</i>
Consuetudinal Present.	1. <i>bualleann mé.</i>	1. <i>bualleann rinn.</i>		
	2. <i>bualleann tú.</i>	2. <i>bualleann ríb.</i>		
	3. <i>bualleann ré.</i>	3. <i>bualleann ias.</i>		
Past.	1. <i>so bualear.</i>	1. <i>so bualleamair.</i>	1. <i>so bualleasó mé.</i>	1. <i>so bualleasó rinn.</i>
	2. <i>so bualir.</i>	2. <i>so bualleabair.</i>	2. <i>so bualleasó tú.</i>	2. <i>so bualleasó ríb.</i>
	3. <i>so bual ré.</i>	3. <i>so bualleasair.</i>	3. <i>so bualleasó é.</i>	3. <i>so bualleasó ias.</i>
Consuetudinal Past.	1. <i>so bualinn.</i>	1. <i>so bualaimí.</i>	1. <i>so bualtí mé.</i>	1. <i>so bualtí rinn.</i>
	2. <i>so bualléa.</i>	2. <i>so bualtí.</i>	2. <i>so bualtí tú.</i>	2. <i>so bualtí ríb.</i>
	3. <i>so bualleasó ré.</i>	3. <i>so bualróí.</i>	3. <i>so bualtí é.</i>	3. <i>so bualtí ias.</i>
Future.	1. <i>bualreao.</i>	1. <i>bualrimí.</i>	1. <i>bualreair mé.</i>	1. <i>bualreair rinn.</i>
	2. <i>bualrir.</i>	2. <i>bualrío.</i>	2. <i>bualreair tú.</i>	2. <i>bualreair ríb.</i>
	3. <i>bualrío ré.</i>	3. <i>bualrí.</i>	3. <i>bualreair é.</i>	3. <i>bualreair ias.</i>
CONDITIONAL MOOD.	1. <i>bualrim.</i>	1. <i>bualrimí.</i>	1. <i>bualríde mé.</i>	1. <i>bualríde rinn.</i>
	2. <i>bualrfeá.</i>	2. <i>bualrío.</i>	2. <i>bualríde tú.</i>	2. <i>bualríde ríb.</i>
	3. <i>bualrfeasó ré.</i>	3. <i>bualrí.</i>	3. <i>bualríde é.</i>	3. <i>bualríde ias.</i>
INFINITIVE MOOD, <i>so bualasó.</i> PARTICIPLE, <i>as bualasó.</i>			INFIN. <i>a béir bualte.</i> PART. <i>bualte.</i>	

§ 37.—*Irregular Verbs.*

There are thirteen irregular verbs, viz.:—1. *bí*, the substantive verb, *to be*. 2. *Abair*, *to say*. 3. *beir*, *to bear*. 4. *Ídím*, *to see*. 5. *Cluin*, *to hear*. 6. *Déan*, *to do*. 7. *Faḡ*, *to find*. 8. *Ḥnám*, *to do*. 9. *Ít*, *to eat*. 10. *Riḡ*, *to reach*. 11. *Taḃair*, *to give*. 12. *Tar*, *to come*. 13. *Téir*, or *té*, *to go*.

§ 38.—*The Substantive Verb, bí, to be.*

IMPERATIVE MOOD.

<i>Singular.</i>	<i>Plural.</i>
· · · ·	<i>bímír</i> .
<i>bí</i> .	<i>bíodó</i> .
<i>bíodó</i> , or <i>bídeató ré</i> .	<i>bíoir</i> .

INDICATIVE MOOD.

PRESENT TENSE.

<i>Singular.</i>	<i>Plural.</i>
<i>atáim</i> , and <i>táim</i> .	<i>atámaíro</i> , and <i>támaíro</i> .
<i>atáir</i> , and <i>táir</i> .	<i>atátaí</i> , and <i>tátaí</i> .
<i>atá ré</i> , and <i>tá ré</i> .	<i>atáiro</i> , and <i>táiro</i> .

There is another form also used, viz., *ír* or *ar me*, *ír* or *ar tu*, &c. This form is called by O'Donovan "the assertive verb." It may be called from its use the assertive present. *Vid.* § 64.

Negative and Interrogative form.

<i>Singular.</i>	<i>Plural.</i>
<i>ḡfuilim</i> .	<i>ḡfuilmíro</i> .
<i>ḡfuilir</i> .	<i>ḡfuilcí</i> .
<i>ḡfuil ré</i> .	<i>ḡfuilíro</i> .

It will be understood that this form requires the negative or interrogative particles preceding, as, *ní ḡfuilim*, *I am not*; *an ḡfuil tú*, *are you?* There is also a relative form of the present, namely, *bíor*.

CONSUEUDINAL PRESENT.

<i>Singular.</i>	<i>Plural.</i>
<i>bíóim</i> .	<i>bímíro</i> .
<i>bíoir</i> .	<i>bící</i> .
<i>bídeann</i> , or <i>bíonn ré</i> .	<i>bíro</i> .

This, with the exception of the third singular, is a regular present for *bí*. The third singular was also, anciently, *bíro*

ré. It is, however, used in the modern language as a consuetudinal present.

PAST.

<i>Singular.</i>		<i>Plural.</i>
bíðear.		bíomar.
bíðair.		bíðar.
bí ré.		bíodar.

Negative and Interrogative form.

<i>Singular.</i>		<i>Plural.</i>
naðar.		naðamar.
naðair.		naðadar.
nað ré.		naðodar.

There is also another form, akin to this latter (*vid.* Zeuss), used, however, only in the analytic form, viz., bað, sometimes spelled buð, or ba. The form buð is sometimes, though rarely, used for the future.

CONSUE TUDINAL PAST.

<i>Singular.</i>		<i>Plural.</i>
bíðinn.		bímíř.
bíðteá.		bíći.
bíðearð, or bíod ré.		bíóíř.

FUTURE.

<i>Singular.</i>		<i>Plural.</i>
beirðear, or biař.		beirómíř, or biařmaroiř.
beirðir, or biair.		beirðir, or biařáiř.
beir ré, or biair ré.		beirðir, or biair.

CONDITIONAL MOOD.

<i>Singular.</i>		<i>Plural.</i>
beirðinn.		beirómíř.
beirðteá.		beirðćiř.
beirðearđ ré.		beiróíř.

INFINITIVE MOOD.

řo ðeir.

PARTICIPLE.

ař beir.

The form ab occurs with the particles řo, řo, řur, &c., in a past and present signification, and also with evident pro-

priety in some interrogatory sentences ; as, *to'b áluin an bean í, she was a beautiful woman ;* *deirim supab é, I say it is, or was, as the case may be ;* *ab é ro an fear, is this the man ?*

§ 39.—Ocbair, to say.

ACTIVE VOICE.

IMPERATIVE MOOD.

<i>Singular.</i>	<i>Plural.</i>
. . . .	abramasoir, or abramasoir,
	abram.
abair.	abraid.
abrao ré.	abraoidir.

INDICATIVE MOOD.

PRESENT TENSE.

<i>Singular.</i>	<i>Plural.</i>
deirim, or abram.	deirimid, or abramasoir,
	abram.
deirir, or abair.	deirid, or abraid.
deir ré, or abrao ré.	deirir, or abrao.

CONSUEUDINAL PRESENT.

deireann mé, tú, ré, &c.

PAST TENSE.

<i>Singular.</i>	<i>Plural.</i>
duir.	duiramar.
duirair.	duirabair.
duirte ré.	duiradar.

CONSUEUDINAL PAST.

<i>Singular.</i>	<i>Plural.</i>
deirinn.	deirimir.
deirtea.	deirid.
deiread ré.	deiridir.

FUTURE.

<i>Singular.</i>	<i>Plural.</i>
deairas.	deairamasoir.
deairair.	deairaid.
deairtead ré.	deairadar.

CONDITIONAL MOOD.

<i>Singular.</i>		<i>Plural.</i>
δέαρφαinn.		δέαρφαmσoir.
δέαρφá.		δέαρφαíð.
δέαρφαð ré.		δέαρφαíóir.

INFINITIVE MOOD.

το ράð.

PARTICIPLE.

ας ράð.

PASSIVE VOICE.

IMPERATIVE MOOD.

αβαρταρ μέ, 7c.

INDICATIVE MOOD.

PRESENT TENSE.

τειρτεαρ, or αβαρταρ μέ, τύ, 7c.

PAST.

τουðρσð μέ, 7c.

CONSUEITUDINAL PAST.

τειρτί μέ, 7c.

FUTURE.

δέαρφαρ μέ, 7c.

CONDITIONAL MOOD.

δέαρφαíðe μέ, 7c.

INFINITIVE.

το ðeic ράíðτε.

PASSIVE PARTICIPLE.

ράíðτε.

The past tense, active, is not aspirated except after ní, *not*; nor does it take the particles το or ρο before it. It is probably a contraction of το ðειρεαρ, from the old verb, ðειρím, *I say*, into τουðρεαρ, and thence into τουðρεαρ.

§ 40.—*bear*, to bear.

ACTIVE VOICE.

IMPERATIVE MOOD.

<i>Singular.</i>	<i>Plural.</i>
<i>. . . .</i>	<i>bearmí.</i>
<i>bear.</i>	<i>bearí.</i>
<i>bearaó ré.</i>	<i>bearóir.</i>

INDICATIVE MOOD.

PRESENT TENSE.

<i>Singular.</i>	<i>Plural.</i>
<i>bearm.</i>	<i>bearmí.</i>
<i>bearr.</i>	<i>bearí.</i>
<i>bearaó ré.</i>	<i>bearó.</i>

CONSUEITUDINAL PRESENT.

bearann mé, &c.

PAST TENSE.

<i>Singular.</i>	<i>Plural.</i>
<i>bear.</i>	<i>bearmí.</i>
<i>bearr.</i>	<i>bearí.</i>
<i>bearaó ré.</i>	<i>bearóir.</i>

CONSUEITUDINAL PAST.

<i>Singular.</i>	<i>Plural.</i>
<i>bearann.</i>	<i>bearmí.</i>
<i>bearra.</i>	<i>bearí.</i>
<i>bearaó ré.</i>	<i>bearóir.</i>

FUTURE TENSE.

<i>Singular.</i>	<i>Plural.</i>
<i>bearaó.</i>	<i>bearamair.</i>
<i>bearraí.</i>	<i>bearaí.</i>
<i>bearaó ré.</i>	<i>bearaí.</i>

CONDITIONAL MOOD.

<i>Singular.</i>	<i>Plural.</i>
<i>bearann.</i>	<i>bearamair.</i>
<i>bearra.</i>	<i>bearaí.</i>
<i>bearaó ré.</i>	<i>bearaí.</i>

INFINITIVE MOOD.

το βρειτ.

PARTICIPLE.

ας βρειτ.

PASSIVE VOICE.

IMPERATIVE MOOD.

βειρτεαρ μέ, tú, 7c.

INDICATIVE MOOD.

PRESENT TENSE.

βειρτεαρ μέ, 7c.

CONSUEUDINAL PAST.

βειρτί μέ, tú, 7c.

FUTURE TENSE.

βεαρφαρ me, tú, 7c.

CONDITIONAL MOOD.

βεαρφαίρε μέ, 7c.

INFINITIVE MOOD.

το βειτ βειρτε.

PASSIVE PARTICIPLE.

βειρτε.

§ 41.—Cíom, to see.

ACTIVE VOICE.

INDICATIVE MOOD.

PRESENT TENSE.

<i>Singular.</i>	<i>Plural.</i>
cíom, or cím.	cíomíto, or címíto.
cíomn, or cím.	cíomí, or címí.
cíto ré, or cím ré.	cíomíto, or címíto.

CONSUEUDINAL PRESENT.

éiríonn mé, tú, 7c.

PAST TENSE.

Singular.

éinníonn, conncíonn.
éinnínn, conncínn.
éinnínn 7c, conncínn 7c.

Plural.

éinnínn, conncínn.
éinnínn, conncínn.
éinnínn, conncínn.

CONSUEUDINAL PAST.

Singular.

éinnínn.
éinnínn.
éinnínn 7c.

Plural.

éinnínn.
éinnínn.
éinnínn.

FUTURE TENSE.

Singular.

éinnínn.
éinnínn.
éinnínn 7c.

Plural.

éinnínn.
éinnínn.
éinnínn.

CONDITIONAL MOOD.

éinnínn, éinnínn, 7c.

PASSIVE VOICE.

INDICATIVE MOOD.

PRESENT TENSE.

éinnínn, mé, tú, 7c.

PAST TENSE.

éinnínn, or éinnínn, mé, tú, 7c.

CONSUEUDINAL PAST.

éinnínn, mé, 7c.

FUTURE TENSE.

éinnínn, mé, 7c.

CONDITIONAL MOOD.

éinnínn, mé, 7c.

This verb wants the imperative and infinitive moods and participle active and passive, but they are supplied by *raic*,

which ought not to be classed among the irregular verbs as it is regular in all its moods and tenses.

The present and future tenses of this verb have the peculiarity of being aspirated like the past.

§ 42.—*Cluin, to hear.*

This verb is regular, except in the past tense, the infinitive mood, and participle.

PAST.

Singular.

éualar.

éualair.

éualairé.

Plural.

éualamar.

éualabar.

éualasair.

INFINITIVE MOOD.

to, or a éloirtin.

PARTICIPLE.

as éloirtin.

§ 43.—*Déan, to do.*

ACTIVE VOICE.

IMPERATIVE MOOD.

Singular.

. . . .

déan.

déanairé.

Plural.

déanamair, déanamair
and déanam.

déanaíó.

déanaíóir.

INDICATIVE MOOD.

PRESENT TENSE.

Singular.

déanam.

déanair.

déanairé.

Plural.

déaneamair.

déantaí.

déanair.

CONSUEITUDINAL PRESENT.

déanann mé, &c.

PAST TENSE.

<i>Singular.</i>	<i>Plural.</i>
ṭḁárnaɾ, and ṭḁánaɾ.	ṭḁárnaɾaɾ, and ṭḁánaɾaɾ.
ṭḁárnaɾaɾ, and ṭḁánaɾaɾ.	ṭḁárnaɾaɾ, and ṭḁánaɾaɾ.
ṭḁárnaɾó, and ṭḁánaɾé.	ṭḁárnaɾaɾ, and ṭḁánaɾaɾ.

CONSUE TUDINAL PAST.

<i>Singular.</i>	<i>Plural.</i>
ṭḁánaɾaɾn, and ṭḁárnaɾaɾn.	ṭḁánaɾaɾaɾ, and ṭḁárnaɾaɾaɾ.
ṭḁánaɾaɾ.	ṭḁánaɾaɾaɾ.
ṭḁánaɾó, and ṭḁárnaɾó ré.	ṭḁánaɾaɾaɾ, and ṭḁárnaɾaɾaɾ.

FUTURE TENSE.

<i>Singular.</i>	<i>Plural.</i>
ṭḁánaɾaɾ.	ṭḁánaɾaɾaɾaɾ.
ṭḁánaɾaɾ.	ṭḁánaɾaɾaɾ.
ṭḁánaɾaɾó ré.	ṭḁánaɾaɾaɾ.

CONDITIONAL MOOD.

<i>Singular.</i>	<i>Plural.</i>
ṭḁánaɾaɾn.	ṭḁánaɾaɾaɾaɾ.
ṭḁánaɾaɾ.	ṭḁánaɾaɾaɾ.
ṭḁánaɾaɾó ré.	ṭḁánaɾaɾaɾaɾ.

INFINITIVE MOOD.

ṭḁánaɾaɾ, or ṭḁánaɾaɾó.

PARTICIPLE.

aɾ ṭḁánaɾaɾ, or aɾ ṭḁánaɾaɾó.

PASSIVE VOICE.

IMPERATIVE MOOD.

ṭḁánaɾaɾ mé, 7c.

INDICATIVE MOOD.

PRESENT TENSE.

ṭḁánaɾaɾ mé, éú, 7c.

PAST TENSE.

ṭḁánaɾó, and ṭḁárnaɾó mé, 7c.

FUTURE TENSE.

ὑέανραη μέ, 7c.

CONDITIONAL MOOD.

ὑέανραῖδε με, 7c.

INFINITIVE MOOD.

το βεῖτ ὑέαντα.

PASSIVE PARTICIPLE.

ὑέαντα.

§ 44.—Ραζ, *to find.*

ACTIVE VOICE.

IMPERATIVE MOOD.

Singular.

· · · ·
ραζ.
ραζαὸ ρέ.

Plural.

ραζμαοιρ, or ραζμαοιρ.
ραζαῖρ.
ραζαιρίρ.

INDICATIVE MOOD.

PRESENT TENSE.

Singular.

ραζαμ.
ραζαιρ.
ραζαὸ ρέ.

Plural.

ράζμαοιρ.
ραζταῖρ.
ραζαο.

Or,

Singular.

ζεῖβμ.
ζεῖβιρ.
ζεῖβ ρέ.

Plural.

ζεῖβμίρ.
ζεῖβτίρ.
ζεῖβιρ.

PAST TENSE.

Singular.

ραραρ.
ραραριρ.
ρααιρ ρέ.

Plural.

ραραμαρ.
ραραβαρ.
ραρασοαρ.

CONSUE TUDINAL PAST.

Singular.

ζεῖβμν.
ζεῖβτεά.
ζεῖβεαὸ ρέ.

Plural.

ζεῖβμίρ.
ζεῖβτίρ.
ζεῖβιρίρ.

And,

Singular.

ṛaḡann.

ṛaḡtá.

ṛaḡaḡ ṛé.

Plural.

ṛaḡamaoír.

ṛaḡtáíḡ.

ṛaḡaoíṛ.

FUTURE TENSE.

Singular.

ḡeaḡaḡ, or ḡeoḡaḡ.

ḡéaḡaíṛ, or ḡeoḡaíṛ.

ḡéaḡaḡ, or ḡeoḡaḡ ṛé.

Plural.

ḡéaḡamaoíṛ, or ḡeoḡamaoíṛ.

ḡéaḡtáíḡ, or ḡeoḡtáíḡ.

ḡéaḡaíṛ, or ḡeoḡaíṛ.

INTERROGATIVE AND NEGATIVE FUTURE.

Singular.

ḡṛaíḡeaḡ.

ḡṛaíḡíṛ.

ḡṛaíḡeaḡ ṛé.

Plural.

ḡṛaíḡeamaoíṛ.

ḡṛaíḡtáíḡ.

ḡṛaíḡíṛ.

CONDITIONAL MOOD.

Singular.

ḡeoḡann, or ḡéaḡann.

ḡeoḡtá, 7c.

ḡeoḡaḡ ṛé, 7c.

Plural.

ḡeoḡamaoíṛ, or ḡéaḡamaoíṛ.

ḡeoḡtáíḡ, 7c.

ḡeoḡaoíṛ, 7c.

INFINITIVE MOOD.

ḡ'ṛáḡaíḡ.

PARTICIPLE.

aḡ ṛáḡaíḡ.

PASSIVE VOICE.

IMPERATIVE MOOD.

ṛaḡtáṛ mé, tḡ, 7c.

INDICATIVE MOOD.

PRESENT TENSE.

ṛaḡtáṛ mé, tḡ, 7c.

PAST TENSE.

ṛuaṛaḡ, or ṛṛaíḡ mé, tḡ, 7c.

CONSUE TUDINAL PAST.

ḡeíḡtá, or ṛaíḡtá mé, tḡ, 7c.

CONDITIONAL MOOD.

geobtaróe mé, 7c.

§ 45.—*Ĝnīm, to do.*

ACTIVE VOICE.

INDICATIVE MOOD.

PRESENT TENSE.

<i>Singular.</i>	<i>Plural.</i>
ĝnīm.	ĝnīmíó.
ĝnír.	ĝnícíó.
ĝníó ré.	ĝníó.

PAST TENSE.

<i>Singular.</i>	<i>Plural.</i>
ĝníóear, or ríĝnear.	ĝníóómar, or ríĝneamar.
ĝníóir, or ríĝnir.	ĝníóóbar, or ríĝneabar.
ĝníó ré, or ríĝne ré, and rinn ré.	ĝníóóar, or ríĝneoar.

CONSUEUDINAL PAST.

<i>Singular.</i>	<i>Plural.</i>
ĝníóinn.	ĝníómír.
ĝníóceá.	ĝníócí.
ĝníóearó ré.	ĝníóóir.

PASSIVE VOICE.

INDICATIVE MOOD.

PRESENT TENSE.

ĝníóear mé, 7c.

CONSUEUDINAL PAST.

ĝnící mé, 7c.

This verb wants the other tenses, or they are formed from *óean*. *Ríĝnear* in the past tense is evidently a contraction of *ro*, sign of the past, and *ĝearaí*=*ĝníóear*.

§ 46.—*1t̃, to eat.*

This verb is regular, except in the future tense and Conditional Mood.

FUTURE.

<i>Singular.</i>		<i>Plural.</i>
íor̃fao.		íor̃famaoio.
íor̃faio.		íor̃faíó.
íor̃faíó ré.		íor̃faio.

CONDITIONAL MOOD.

<i>Singular.</i>		<i>Plural.</i>
íor̃faíonn.		íor̃faímaoio.
íor̃faí.		íor̃faíó.
íor̃faíó ré.		íor̃faíóir.

INFINITIVE MOOD.

o'íte.

The regular Past is *o' ítear*; there is, however, an old form *ouar*, which may be contracted for *o'ítear*, *oítear*, *tear*, *ouar*; this is seldom used in the spoken language, but is in the New Testament—*ouaró eud do t̃ig̃er̃i ruar mé*—*the zeal of thy house has eaten me up*—John, ii. 17; and *tap̃éir̃ a z̃cuineal̃ta eioir̃ a lámaib̃ oóib̃, ouar̃oar̃ iao*, *after rubbing them between their hands, they ate them.*—Luke, vi. 1.

§ 47.—*R̃ĩg̃, to reach.*

IMPERATIVE MOOD.

<i>Singular.</i>		<i>Plural.</i>
· · ·		<i>R̃ĩgm̃ir̃.</i>
<i>R̃ĩg̃.</i>		<i>R̃ĩg̃íó.</i>
<i>R̃ĩg̃ear̃ó ré.</i>		<i>R̃ĩg̃ioir̃.</i>

INDICATIVE MOOD.

PRESENT TENSE.

<i>Singular.</i>		<i>Plural.</i>
<i>R̃ĩgm̃.</i>		<i>R̃ĩgm̃íó.</i>
<i>R̃ĩg̃io.</i>		<i>R̃ĩg̃c̃í.</i>
<i>R̃ĩg̃ ré.</i>		<i>R̃ĩg̃io.</i>

CONSUEUDINAL PAST.

<i>Singular.</i>		<i>Plural.</i>
ruḡinn.		ruḡmír.
ruḡteá.		ruḡcío.
ruḡeasó rḡ.		ruḡoír.

FUTURE TENSE.

ruḡreao.

CONDITIONAL MOOD.

ruḡrinn.

INFINITIVE MOOD.

ro roótain.

§ 48.—Tabair, *to give.*

ACTIVE VOICE.

IMPERATIVE MOOD.

<i>Singular.</i>		<i>Plural.</i>
tabair.		tabairmaoir.
tabairasó rḡ.		tabaircío.
		tabairaoír.

INDICATIVE MOOD.

PRESENT TENSE.

beirim, tugaim, and tabraim.

CONSUEUDINAL PRESENT.

beireann mé, tugann mé, and tabraann mé.

PAST TENSE.

<i>Singular.</i>		<i>Plural.</i>
tugair.		tugamar.
tugair.		tugabar.
tug rḡ.		tugaoar.

CONSUEUDINAL PAST.

beirinn, and tugainn.

FUTURE.

béarras, and tabarras, &c.

CONDITIONAL MOOD.

béarrainn, tabarrainn, and tiubrainn.

INFINITIVE MOOD.

το ταῦαιτ.

PARTICIPLE.

ας ταῦαιτ.

PASSIVE VOICE.

IMPERATIVE MOOD.

βειητέαι, τυγτέαι, and ταῦαιτάρ μέ, 7c.

INDICATIVE MOOD.

PRESENT TENSE.

βειητέαι μέ, and τυγτέαι μέ, 7c.

PAST TENSE.

τυγαὸ μέ, 7c.

CONSUEUDINAL PAST.

βειητέαιδε, or τυγτέαιδε μέ, 7c.

FUTURE.

βέαιηται, and ταῦαιηται μέ, 7c.

CONDITIONAL MOOD.

δέαιηταιδε, and ταῦαιηταιδε μέ, 7c.

PASSIVE PARTICIPLE.

τυγέα, and ταῦαιέα.

This verb is made up of three defective verbs—βειη, τυγ, and ταῦαι. The tenses of those verbs which are used may be perceived by reading the verb as given above. The past tense is that of τυγ only. There is a peculiarity in the use of βειημ, the present; viz., that it takes the particle το before it, sometimes expressed and sometimes understood, and then the b is aspirated as in the past tense.

§ 49.—Ται, *to come*.

IMPERATIVE MOOD.

Singular.

• • • •
ται, ται, or τιξ.
τιγαὸ, or ταγαὸ ηε.

Plural.

τιξιμίη, or ταγαμαιοη.
τιξίδ.
τιξιόη, or ταγαοίη.

INDICATIVE MOOD.

PRESENT TENSE.

Singular.

τιγim.
τιγir.
τιγ ré.

Plural.

τιγmío, or τιγimío.
τιγtíó.
τιγio.

PAST TENSE.

Singular.

éangar.
éangair.
éainis ré.

Plural.

éangamar.
éangabair.
éangaoair.

Or,

Singular.

ránagar.*
ránagair.
ránais, or ráinis ré.

Plural.

ránagamar.
ránagabair.
ránagaoair.

CONSUE TUDINAL PAST.

Singular.

éigimh.
éigtea.
éigeaó ré.

Plural.

éigimír.
éigteaíó.
éigteaí.

FUTURE TENSE.

Singular.

tiocfao.
tiocfair.
tiocfaíó ré.

Plural.

tiocfamaioio, or tiocfam.
tiocfaíó.
tiocfaio.

CONDITIONAL MOOD.

Singular.

éiocfaimh.
éiocfaí.
éiocfaíó ré.

Plural.

éiocfamaioir.
éiocfaíó.
éiocfaíóir.

INFINITIVE MOOD.

to teaáct.

PARTICIPLE.

as teaáct.

* Some grammarians make this the past of rúg; but it is evidently a contraction for no éangar; its general meaning in the third person is, *it came to pass; they happened*: ránagair, *you happened to be, &c.*

§ 50.—Τείρò, or τέ, *to go*.

IMPERATIVE MOOD.

<i>Singular.</i>	<i>Plural.</i>
· · · · τέιρò. τέιρòεαò ρέ.	τέιρòμίρ, or τέιμίρ. τέιρòίò. τέιρòσίρ.

INDICATIVE MOOD.

PRESENT TENSE.

<i>Singular.</i>	<i>Plural.</i>
τέιρòιμ. τέιρòιρ. τέιρò ρέ.	τέιρòμίò, or τέιμίò. τέιρòτίò, or τέιτίò. τέιρòιò, or τέιò.

PAST TENSE.

<i>Singular.</i>	<i>Plural.</i>
εuaòαρ. εuaòαιρ. εuaìò ρέ.	εuaòμαρ. εuaòβαρ. εuaòοαρ.

CONSUEITUDINAL PAST.

<i>Singular.</i>	<i>Plural.</i>
τέιρòιηη. τέιρòτεά. τέιρòεαò ρέ.	τέιρòμίρ. τέιρòτί. τέιρòσίρ.

FUTURE TENSE.

<i>Singular.</i>	<i>Plural.</i>
ραέραò. ραέραιρ. ραέραιò ρέ.	ραέραμασιò. ραέραιò. ραέραιò.

Or, ραάαò, ραάαιρ, ραάαιò ρέ, omitting the ρ.

CONDITIONAL MOOD.

<i>Singular.</i>	<i>Plural.</i>
ραέραηηη. ραέρά. ραέραιò ρέ.	ραέραμασιρ. ραέραιò. ραέραισίρ.

INFINITIVE MOOD.

to dúl.

PARTICIPLE.

as dúl.

The past tense is often *deácar*. This form is used after *ní*, and the interrogative *a*, and with *go*, &c.

"Haliday, the Rev. Paul O'Brien, and others, make *imčíg* a form of the imperative mood of this verb; but this cannot be considered as correct; as, *imčígim*, which is a regular verb, signifies *I depart*, not *I go*. In some parts of Munster the imperative of *téiríom*, *I go*, is frequently made *eiríg* (and sometimes, corruptly, *teiríg*); but this must be deemed an anomaly, as it is properly the imperative of *eirígim*, *I arise*." — *O'Donovan*.

§ 51.—*Defective Verbs.*

The following defective verbs are used in the spoken language :—

aí *ré*, *said he*.

uar *liom*, *metinks*; *uar* *leir* *féin*, *he himself thinks*; *uar* *leo*, *they think*.

ólígítear, *it is allowed*.

féadar, *I know*; only used negatively and interrogatively, and in the present tense; *ní féadar mé*, *I do not know*; *ní féadair ré*, *ní féadairaimir*, &c.

tarla, *it happened*.

CHAPTER VI.

PARTICLES.

§ 52.—*Adverbs.*

There are few simple adverbs in the Irish language. Adverbial expressions are formed by prefixing *go* to adjectives; as, *maí*, *good*; *go maí*, *well*; these are compared in the same way as the adjectives themselves. Adverbial expressions are also formed by the combination of prepositions and nouns, or pronouns; as, *ar gcúl*, *backwards*, compounded of *ar*, *upon*; and *cúl*, *the back*.

The following particles are only used in composition :—

A.—*Negative Particles.*

am	e.g. with	deón, <i>will.</i>	am̃deoin, <i>unwillingness.</i>
an	„	trát, <i>time.</i>	antrát, <i>improper time.</i>
do	„	beuraç, <i>well-behaved.</i>	doibeurac, <i>ill-behaved.</i>
oí	„	creideam̃, <i>belief.</i>	oícreideam̃, <i>unbelief.</i>
opoc	„	blaç, <i>taste.</i>	opocblaç, <i>a bad taste.</i>
éa* or éi	„	cóir, <i>righteousness.</i>	éascóir, <i>unrighteousness.</i>
eaç	„	capa, <i>a friend.</i>	eaçcapa, <i>an enemy.</i>
mí	„	ciall, <i>sense.</i>	míciall, <i>folly.</i>
neam̃	„	clao, <i>partial.</i>	neam̃clao, <i>impartial.</i>

B.—*Intensive Particles.*

ao	e.g. with	molao, <i>praise.</i>	aoimolao, <i>excessive praise.</i>
an	„	mór, <i>great.</i>	anmór, <i>very great.</i>
bic	„	beo, <i>living.</i>	bicbeo, <i>everliving, eternal.</i>
do	„	bρόn, <i>grief.</i>	dobρόn, <i>great grief.</i>
il	„	gné, <i>a kind.</i>	ilgnéiteac, <i>of many kinds, manifold.</i>
im	„	lán, <i>full.</i>	iomlán, <i>very full.</i>
oll	„	glór, <i>noise.</i>	ollglór, <i>great talk, bombast.</i>
ur	„	earbuiro, <i>want.</i>	uirearbuiro, <i>great want, poverty.</i>

C.—*Particles of various other meanings.*

air, or eir	e.g. with	ioc, <i>a payment.</i>	airioc, <i>a repayment.</i>
at	„	blaç, <i>a savour.</i>	atblaç, <i>an after savour.</i>
cóm	„	equal, as trom, <i>weight.</i>	cómtrom, <i>equal weight.</i>
deaz, or deiç	„	good, as blaç, <i>taste.</i>	deazblaç, <i>a good taste.</i>
in, fit	„	as déanta, <i>done.</i>	inóanta, <i>fit to be done.</i>
ro	„	easy, as déanta, <i>done.</i>	roioáanta, <i>easy to be done.</i>

Let the learner bear in mind the rule caol le caol, 7c. Thus, am̃ is am̃ in am̃deoin; do is do in doibeurac; im̃ is iom̃ in iom̃lán, &c. Several of these particles have also a separate existence as substantives or adjectives.

The particles used with verbs have been mentioned previously in § 35.

§ 53.—*Prepositions.*

There are many simple prepositions, such as aç, *at*; air, *upon*; ann, *in*, &c.; and these again, with nouns, form compound prepositions; as, açaio, *the face*; anaçaio, *in the face, against*, &c.

* éa generally eclipses the initial mutable of the noun with which it is compounded; as, éaotrócapa, *cruelty*. This is a peculiar case of eclipsis; the negative éa was originally ex, then ep. In the latter shape it appears before vowels, as eaç-aontaç, *disunited*, eaç-opo, *disorder*. This will help to understand the n of the common eclipsis, which is likewise intact before vowels.

The following prepositions generally aspirate the initial mutable of the nouns they govern :—

ár, upon.	íor, between.
de, of.	mar, like to.
do, to.	o, ua, from.
ra, rai, under.	tré, through.
reád, throughout.	

Ann, in, and iar, after, eclipse the initial mutable. The original form of iar was iarín, *vid.* § 35.

Le, with or through, and o, from, in the modern language prefix h to nouns beginning with a vowel ; as, rígne mé rin le heárla, *I did that through fear.*

§ 54.—Conjunctions.

Conjunctions are simple and compound : simple, as go, *that* ; agus, *and* ; the compound are those compounded of different parts of speech, forming a sort of conjunctive phrase, do búiḡ, *because* ; uime rin, *therefore*.

For the influence of certain conjunctions upon the initials of the words that follow them, *vid.* § 35.

§ 55.—Interjections.

The following are a few of the more usual interjections :—

a! O!	marḡ! woe to!
ar truaḡ! woe!	monuar! alas!
foruar! alas!	ceimhear! O happy.
uc! oh!	éir! hush!

Ann and o, it must be observed, aspirate the initial mutable of the noun to which they are prefixed.

PART III.

SYNTAX.

CHAPTER I.

§ 56.—*The Article.*

The Irish language has no indefinite article corresponding to the English *a* or *an*; but this is expressed either by the absence of the definite article *an*, or sometimes in the mode mentioned in § 61.

The definite article *an* has the following syntactical peculiarities.

When one noun governs another in the genitive, the article is used before the genitive case, and not with the governing noun, as in English the sense would require; as, *mac an duine*, *the son of man*; but if a possessive pronoun be used with the governed noun, or if the governed noun be such a proper noun as would not take the article, the article is omitted; as, *obair a láime*, *the work of his hand*; *Mac 'Oé*, *the Son of God*.

But if the noun governed should merely stand in the place of an adjective, then the governing noun, if it has no adjective, may take the article; as, *na maorairí cnoic*, *the mountain dogs*; *an fear corráin*, *the reaper*; lit., *the man of a hook*.

The article is used in Irish in some instances where in English it would be omitted; viz.—(a) Before a noun which would take, at the same time, a demonstrative pronoun; (b) Before a noun preceded by its adjective and the assertive present *is*; (c) Before the names of certain places; as, *ríg na hÉireann*, &c.; (d) Abstract nouns also take the article, or nouns used as abstracts; as, *an t-ocruir*, *hunger*; *éinig an peacaí ar an saogal*, *sin entered the world*.—Rom. v., 12; *so éirígear an báir*, *death laid low*.

§ 57.—*The Noun.*

The same concords of Noun, Adjective, Pronoun, and Verb, which occur in other languages, occur also in Irish.

One noun governs another in the genitive, as in other languages, the two nouns frequently forming a compound expression; as, fear corráin, *a man of a hook*, i.e., a reaper.

“When, in the absence of the article, the latter of two substantives in the genitive case is the proper name of a man, woman, or place, its initial is aspirated; as, ó amhrán pádraig, *from the time of St. Patrick*.”—O’Donovan.

CHAPTER II.

THE ADJECTIVE.

§ 58.—*Adjectives in general.*

The aspiration of adjectives, when joined to nouns, has been treated of in § 21.

Adjectives are generally placed after the nouns to which they belong, except (a) in the case of emphasis; or (b) in the case of some monosyllabic adjectives; as, deas, *good*; sean, *old*, &c.; and (c) of numerals, *vid.* § 59; as, an Tíomna Nuair, *the New Testament*; dearg laiar, *red flame*. The adjective also precedes the noun when joined to the assertive present *is*; as, is fuar an lá é, *it is a cold day*.

When the adjective precedes the noun it is frequently regarded as forming with it a compound word, and consequently suffers the same initial changes after the article or preposition as if it were a noun, and aspirates the initial letter of its noun if a mutable consonant; as, an óig fear, *the young man*; an t-sean bean, *the old woman*.

When the adjective is the predicate of a sentence, and the noun is the subject, the adjective is not inflected and suffers no initial changes; as, tá an bean geanamuil, *the woman is beautiful*; is maith iad, *they are good*; do ruinne mé an rṡian seur, *I sharpened the knife*, not do ruinne mé an rṡian seur, which would be *I made the sharp knife*.

“When an adjective, beginning with a lingual, is preceded by a noun terminating with a lingual, the initial of the adject-

tive retains its primary sound in all cases of the singular ; as, *ar mo gualainn deir*, *on my right shoulder* ; *ar a coir deir*, *on his right foot*.”—*O'Donovan*.

“When an adjective is used to describe the quality of two nouns, it agrees with the one next to it ; as, *pear agur bean maic*, *a good man and woman* ; *bean 7 pear maic*.”—*O'Donovan*.

Adjectives which signify profit, nearness to, fitness, and their opposites, take after them the dative case with *do* ; as, *ir olc dom*, *it is bad for me* ; *ir maic dom*, *it is good for me*.

Adjectives which signify fulness, and those which signify part of any thing, take *de*, *of*, with the article before the noun in the dative ; as, *pear dona* daoineib*, *one of the men* ; *lan tuirge*, *full of water*.

Adjectives which signify likeness, or an emotion of the mind, take *le* with the dative case ; as, *ir corinnil an pear le rigearoir*, *the man is like a weaver*.

The comparative degree takes *na*, or *no*, *than*, before the following noun : as, *ar mo pol na Pearar*, *Paul is greater than Peter*.

“The superlative degree does not require a genitive case plural after it, as in Latin, for the genitive case in Irish, as in English, always denotes possession, and nothing more, and therefore could not be applied, like the genitive case plural in Latin, after nouns partitive, or the superlative degree ; but it generally takes after it the preposition *do*, or, more correctly, *de*.”—*O'Donovan*.

§ 59.—Numerals.

Numeral adjectives precede their substantives ; as, *aon pear*, *one man* ; but when the number consists of a unit and decimal, the noun is placed between the unit and the decimal ; as, *tri cloca deas*, *thirteen stones* ; *aon pear ar fichio*, *twenty-one men*.

The cardinals *da*, *two* ; *rice*, *twenty* ; and all the multiples of ten (as, *deic ar fichio*, *thirty* ; *ceud*, *a hundred*) take the noun in the singular number ; as, *ceud pear*, *a hundred men*.

* Anciently *donaib*, *vid.* § 8.

CHAPTER III.

THE PRONOUN.

§ 60.—*Personal Pronouns.*

Personal Pronouns, as in other languages, agree with their antecedents in number, gender, and person.

If a sentence be the antecedent, the pronoun will be the third person singular masculine; but if a noun of multitude be the antecedent, the pronoun will be the third person plural.

If two or more persons or things be mentioned, the pronoun will agree with the first person rather than the second, and with the second rather than the third—*buail ré túra agus míre, agus bí rinn tín, he struck you and me, and we were sick.*

The personal pronouns, when compounded with prepositions, as given in § 27, are used with the substantive verb bí, and with other verbs to form certain idiomatic expressions. We subjoin a few examples.

Ógam, means literally, *with me*; but, when used with bí, serves in place of the verb *to have*; as, *tá agam leabhar, I have a book*; *tá agad, you have* (sing.); *tá aige, he has*; *beidh ríad agad, you shall have them*; *tá fios d'intin agam, I know your intention*; *naí bfuil ocras ort? are you not hungry?* *cá hainm atá ort? what is your name?* *níl neart agam air, I cannot help it*; *an bfuil aon ní uait? do you want any thing?*

§ 61.—*Possessive Pronouns.*

The possessive pronouns always precede their nouns; as, *mo ceann, my head.*

On the position of the emphatic increase when used with possessives, see § 28.

The possessive pronouns, when either compounded with, or preceded by, the preposition *ann*, *in*, expressed or understood, are used with the substantive verb bí, to denote an office or state of being; as, *tá ré 'na páraist, he is a priest*, literally, *he is in his priest's state.*

§ 62.—*Relative and Interrogative Pronouns.*

The Relative Pronoun *α*, whether expressed or understood, aspirates the initial mutables of verbs, except when a preposition governing the relative precedes it, and the relative is not the nominative to the verb; in such a case it *eclipses* instead of *aspirating*. The preposition may sometimes be understood.

On the reason for the eclipse, see § 29.

The relative always precedes the verb, and, being indeclinable, the context must decide whether it is the agent or the object ; as, *an fear a buailim*, *the man whom I strike* ; *an fear a buairear me*, *the man who strikes me*.

“ The relative is often omitted when it is either preceded or followed by a vowel or an aspirated consonant ; as, *an gíolla tuig an gearrán leis*, *the boy that brought the horse with him*.” —Neilson.

The Interrogative Pronouns always precede the verb with which they are connected ; as, *go dé mar tá tu ?* *how do you do ?* If the interrogative should be under the government of a preposition, it is still placed first ; and the preposition follows with a personal pronoun expressed, unless the interrogative should be connected directly with a noun ; as, *cia leis a bhfuil ?* *with whom is he ?*

§ 63.—Demonstrative and Indefinite Pronouns.

The Demonstrative Pronouns immediately follow the nouns or adjectives with which they may be connected ; as, *an bean sin*, *that woman*.

There is one exception to the foregoing :—viz. where the assertive present *is* is understood ; as, *go an fear*, *this is the man*.

“ The pronouns *cneut*, *go dé*, *cia*, &c., are commonly used without interrogation, as demonstratives ; as, *tá fíor agham go dé a déarfá*, *I know what you would say*.” —Neilson.

Uile, when placed before a noun, signifies *every*, and takes the noun in the singular ; but when placed after a noun, it has the meaning of *all*, and the noun is then put in the plural ; as, *uile fear*, *every man* ; *fir uile*, *all men*.

CHAPTER IV.

§ 64.—The Verb.

The Verb agrees with its nominative in number and person.

Two or more singular nouns joined by a conjunction will take the verb in the singular number ; as, *táinig mairc agus tuar*, *I and you came*.

If the nominative be a noun of multitude the verb will be in the plural.

The nominative generally follows the verb (part of the sentence may intervene) ; as, *dúbaire an fear*, *the man said*.

Relative and 'interrogative pronouns, as before mentioned, precede the verb.

“When the assertive verb *ír*, or the particles *an*, or *nác*, which always carry the force of *ír*, and never suffer it to be expressed, are used, the collocation is as follows:—the verb comes first, next the attribute, or predicate, and then the subject; as, *ír fear mé*, *I am a man*; *ír maic iad*, *they are good*. But if the article be expressed before the predicate, then the attribute comes next after the verb; as, *ír mé an fear*, *I am the man*.”—*O'Donovan*.

The verb *bí* (with the exception of the assertive present form *ír*) always employs a preposition, such as *a*, *i*, or *ann*, *in*, as mentioned in § 61, in asserting the existence of any subject; as, *tá ré 'n-a fear*, *he is a man*. But the assertive present *ír* is always used in this sense without a preposition; as, *ír fear mé*, *I am a man*. *O'Donovan* (p. 379) remarks:—“The two modes of construction represent the idea to the mind in a quite different manner. Thus, *tá mé am' fear*, and *ír fear mé*, though both mean *I am a man*, have a different signification; for *tá mé am' fear*, is *I am in my man*; i.e. *I am a man*, as distinguished from some other stage, such as childhood, or boyhood; while *ír fear mé* indicates that *I am a man*, as distinguished from a woman, or a coward.”

The pronoun is not used with the synthetic form.—*Vid.* § 33.

When the noun precedes the infinitive, it is put in the accusative; when it follows, it is governed in the genitive.

The present participle, with the verb *bí*, expresses the continuance of the action; as, *tá mé ag léigearó mo leabair*, *I am reading my book*.

Transitive verbs take their objects in the accusative case.

Verbs of advantage and disadvantage take the object of the benefit or injury in the dative case with *do*, or similar prepositions.

Verbs of comparing and taking away also govern the dative case of the object of comparison or deprivation, with the preposition *ua*, or such like.

One verb governs another in the infinitive mood, as in other languages. “When the governed verb is one expressing motion or gesture, which does not govern an accusative, the sign *do* is never prefixed; as, *duibairt ré liom dul go Corcaig*, *he told me to go to Cork*.”—*O'Donovan*. In some parts of Ireland this would be expressed, *duibairt ré liom a dul go Corcaig*.

CHAPTER V.

PARTICLES.

§ 65.—*Adverbs.*

Monosyllabic adverbs are placed before the words to which they belong ; as, *ró mór*, *very great*.

“Compound adverbs, particularly those formed from adjectives, are placed after the nominatives to the verbs which they qualify, but never placed between the auxiliary and the verb as in English ; as, *ó’éiríς ré go moç*, *he rose early* ; *tá ré déanta go ceart*, *it is done properly* ; not *tá ré go ceart déanta*.”—*O’Donovan*.

Adverbs signifying proximity take the dative case generally with *do* ; as, *tá ré anḡár dom*, *he is near me*.

The following adverbs also take the dative case :—*α ḡor*, *on this side* ; *α ḡrσo*, *afar off* ; *amác*, *out* ; *amuiç*, *without* ; *ḡall*, *beyond* ; *anall*, *on this side* ; *arḡeác*, *within* ; as, *fan α ḡor aḡuin*, *stay on this side with us*.

§ 66.—*Prepositions.*

The prepositions in general govern the dative case ; as, *táinig ré go hOibáinn*, *he came to Scotland*.

ḡan, *without*, and *ioir*, *between*, sometimes govern the accusative ; as, *ḡan rólar*, *without comfort* ; *ioir an fear aḡur a bean*, *between the man and his wife*.

The following prepositions, being in reality nouns, govern the genitive case :—

ḡum, *to*.
óeir, *after*.
reác, *throughout*.

ionnḡurde, *unto*.
réir, *according to*.
tímcioll, *about*.

All compound prepositions for the same reason take the genitive ; as, *α n-aḡarò mo ḡoile*, *against my will*.

On initial changes caused by certain prepositions see § 53.

§ 67.—*Conjunctions and Interjections.*

There is no peculiarity in the syntax of the conjunctions. On initial changes caused by certain of them see § 35.

The interjection *mairḡ*, *woe*, being in reality a noun, is always followed by the preposition *do*, with the dative ; as, *mairḡ tuir*, *woe to thee* !

THE END.

25

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DESIGNED FOR THE USE OF

THE CLASSES IN THE UNIVERSITY OF DUBLIN.

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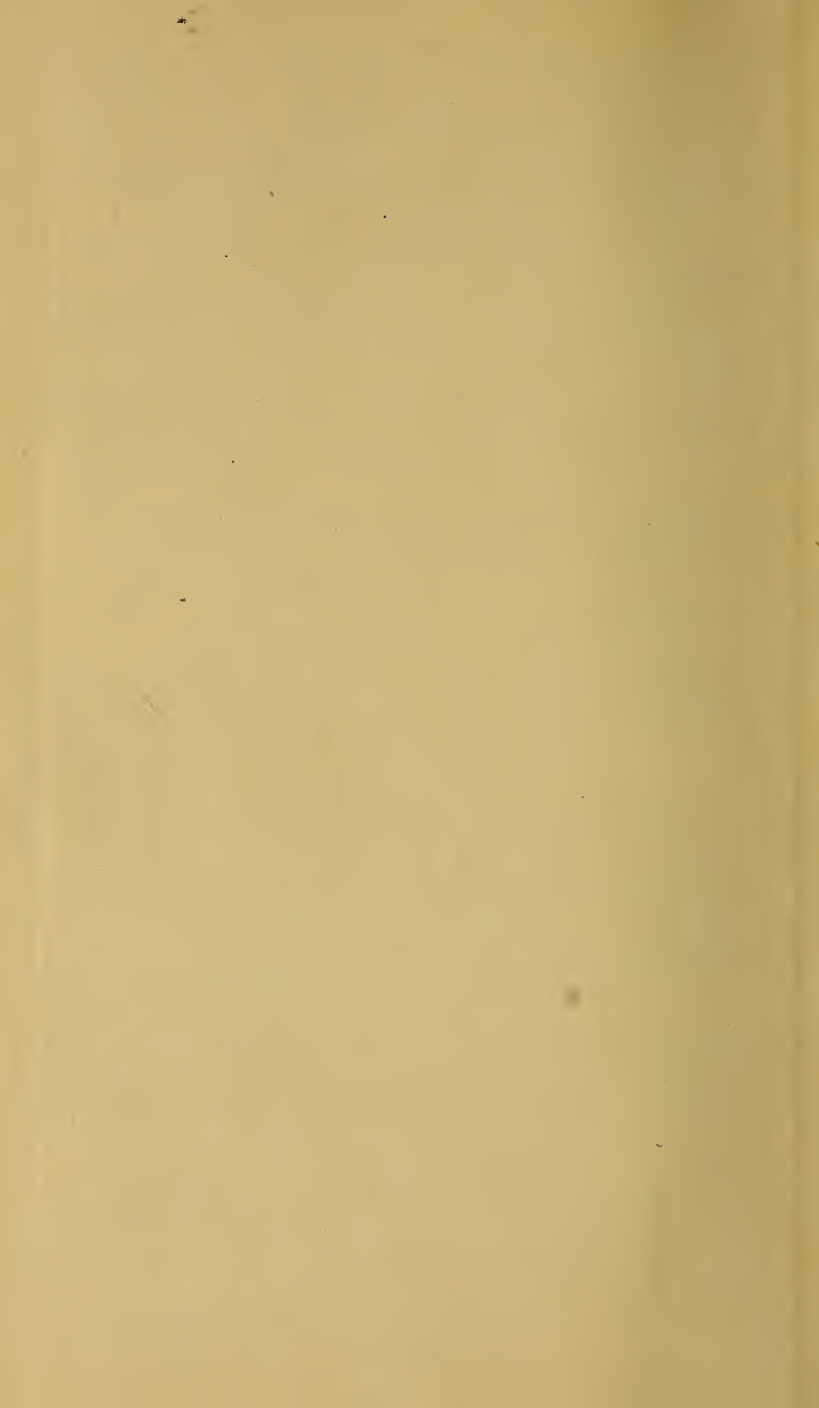
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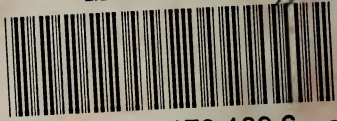
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